19

Minutes of Northwest Local Board of Education

Regular Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10149

Held Northwest Administration Office

February 21 20 23

#### 17-23 ROLL CALL

Present:

All Present

Absent:

\*\*\*\*

Roll Call:

Adkins; Jenkins; Lintz, Lute; Taylor

PRESENTATION: Amy Queen -- "GRIT PROJECT"

#### 18-23 RESOLUTION TO APPROVE MINUTES

The Board hereby approves the minutes of Organizational/Regular Meeting on January 10, 2023.

Motion:

Lintz

Second:

Adkins

Roll Call:

Adkins-yes; Jenkins-yes; Lintz-yes; Lute-yes; Taylor-yes

The President declared the motion carried.

#### 19-23 REPORTS

#### A. Treasurer:

- 1. January Financial Reports
- 2. Safety Grant
- 3. Equipment Grant
- 4. Skip Pay in June

#### B. Superintendent:

- 1. Otway Deed
- 2. Update on Athletic League
- 3. Potential Upcoming Purchases bus; van; mower; gator
- 4. Potential for Single Routing
- 5. Applying for BWC Grant
- 6. High School focus school

#### C. Board Committees:

- 1. Athletic Committee
- D. Board Members:
  - 1. Jason Taylor was recognized for 10 years of service by OSBA

20

Minutes of Northwest Local Board of Education

Regular Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10149

Held Northwest Administration Office

February 21 20 23

E. Legislative Liaison:

1. Governor's Budget Released

The Board hereby approves the reports of this meeting.

Motion:

**Jenkins** 

Second:

Lintz

Roll Call:

Adkins-yes; Jenkins-yes; Lintz-yes; Lute-yes; Taylor-yes

The President declared the motion carried.

#### **Visitors:**

1. Ethan Ferguson – Middle School Newsletter; Student Council Update; Food Pantry

2. Melanie Dalton – AG Day at Middle School; Thoughts on Single Routing

#### 20-23 SUPERINTENDENT'S RECOMMENDATIONS

- A. Approve membership to OHSAA
- B. Approve 2023-2024 School Calendar

Motion:

Adkins Jenkins

Second: Roll Call:

Adkins-yes; Jenkins-yes; Lintz-yes; Lute-yes; Taylor-yes

The President declared the motion carried.

#### 21-23 PERSONNEL ITEMS

- A. Employ classified substitute personnel for the remainder of the 2022-2023 school year:
  - 1. Amanda Hobbs
- B. Rescind Resolution 14-23, Item E, #1 Julie McCain NHS Activity Coordinator Resignation
- C. Accept the following supplemental resignations:

1. Abby Baer

NMS Assistant Track Coach

2. Chris Enz

NHS Varsity Girls Track Coach

3. Derrick Pennington

NMS Boys Track Coach

4. Derrick Pennington

NHS Golf Coach

5. Mallory Pennington

NMS Girls Track Coach

6. Mallory Pennington

NHS Swim Coach-effective at end of season

7. Heidi Lute

NMS Cheer Advisor

8. Kasey Bergan

NMS 8th Grade Volleyball Coach

9. Mallory Bergan

NMS 7th Grade Volleyball Coach

21

Minutes of Northwest Local Board of Education

Regular

Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10149

Held Northwest Administration Office

February 21 20 23

#### D. Employ the following supplemental personnel:

Julie McCain
 Jennifer South
 Jason Montgomery
 Madison Belt
 NHS Activity Coordinator
 NHS Varsity Boys Track Coach
 NHS Varsity Girls Track Coach

5. Olivia Chambers NHS Varsity Assistant Girls Track Coach

Jerry Barlow
 Jason Smith
 Steve Cunningham
 NMS Boys Track Coach
 NMS Girls Track Coach
 NMS Assistant Track Coach

9. Brandon Doss NHS Golf

#### E. Approve building reassignment of the following personnel:

1. Kimberly Green From: Kindergarten Aide To: Pre-School Aide

Motion: Taylor Second: Jenkins

Roll Call: Adkins-yes; Jenkins-yes; Lintz-yes; Lute-yes; Taylor-yes

The President declared the motion carried.

## 22-23 RESOLUTION OF THE NORTHWEST LOCAL SCHOOL DISTRICT BOARD OF EDUCATION

**Be It Resolved,** that the real estate owned by the Board of Education at 6864 State Route 73, Otway, Ohio 45657, which is situated in the Village of Otway, County of Scioto, State of Ohio, and being more particularly described as follows:

See Exhibit

Δ

consisting of land owned in fee simple by this Board, is no longer needed for school purposes.

BE IT FURTHER RESOLVED, on the 9th day of January, 2003, the Board of Education executed a deed intended to REMISE, RELEASE, AND FOREVER QUIT CLAIM all estate, right, title, and interest of the Board in and to said premises to the Village of Otway, its successors and assigns forever.

**BE** IT **FURTHER REOSLVED**, on the 9th day of January, 2003, the Board of Education executed a deed remising, releasing, and forever quit claiming all estate, right, title, and interest of the Board in and to three additional tracts of property in the immediate vicinity of the property which is the subject matter of this Resolution to the Village of Otway, its successors and assigns forever.

Meeting

Minutes of Northwest Local Board of Education

Regular

DAYTON LEGAL BLANK, INC., FORM NO. 10149

Held Northwest Administration Office

February 21 20 23

BE IT FURTHER RESOLVED, that it has come to the attention of the Board that due to inadvertence, this property was not included in the transfer to the Village of Otway and that the Board remains the owner of record of the property, despite the fact that the Village has used the property as its own since the time of the intended transfer on the 9th day of January, 2003.

**BE IT FURTHER RESOLVED,** that the property is not suitable for use as class room space, and that there is not a start up community school or a collegepreparatory boarding school located within the district, therefore there is no need to first offer said property to a community school or college- preparatory boarding school.

BE IT FURTHER RESOLVED, as the Board of Education has no present or probable future need for the property in question, it is the desire of the Board to effectuate the transfer it agreed to make and intended to make to the Village of Otway on the 9th day of January, 2003.

BE IT FURTHER RESOLVED, hereby authorizes Jared Lute, President of the Board, to execute the QUIT CLAIM DEED from the Board and attached hereto as Exhibit 1, thereby competing the aforementioned transaction and transferring all right, title, and interest of the Board in and to said premises to the Village of Otway, its successors and assigns forever.

23

Minutes of Northwest Local Board of Education

Regular

Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10149

Held Northwest Administration Office

February 21 2

20 23

Exhibit 1, thereby competing the aforementioned transaction and transferring all right, title, and interest of the Board in and to said premises to the Village of Otway, its successors and assigns forever.

### QUIT CLAIM DEED

Northwest Local School District Board of Education, also known as Board of Education, Northwest School District, Scioto County, Ohio and successor to the Board of Education of Otway Special School District, Grantor, in consideration of One Dollar and other good and valuable consideration to them in hand paid by Village of Otway do hereby REMISE, RELEASE, AND FOREVER QUIT CLAIM to the Village of Otway, Grantee, whose tax mailing address is P.O. Box 51 Otway, Ohio 45657, its successors and assigns forever, the following real property:

See Exhibit A

Parcel No. 04-1016.000

Prior instrument reference: Scioto County, Ohio, Record of Deeds, Volume 51, Page 9

Subject to all legal highways and easements of record, and conveying herein all rights and privileges running with the said tract herein conveyed.

And all the ESTATE, RIGHT, TITLE, AND INTEREST of the said Grantor in and to said premises; TO HAVE AND TO HOLD the same, with all the privileges and appurtenances thereunto belonging to said Grantees, their heirs and assigns forever.

NORTHWEST LOCAL SCHOOL DISTRICT BOARD OF EDUCATION, aka BOARD OF EDUCATION, NORTHWEST SCHOOL DISTRICT, SCIOTO COUNTY, OHIO, FKA BOARD OF EDUCATION OF OTWAY SPECIAL SCHOOL DISTRICT, Grantor, has caused its name to be subscribed hereto by Jared Lute, its President, and Julie Smith, its Treasurer, thereunto duly authorized by resolution of its board of education, this \_\_\_\_\_ day of February, 2023.

24

Minutes of

Northwest Local Board of Education

Regular

**Meeting** 

DAYTON LEGAL BLANK, INC., FORM NO. 10149

| Held I | Northwest | Administr | ation | Office |
|--------|-----------|-----------|-------|--------|
|--------|-----------|-----------|-------|--------|

February 21 20 23

| NORTHWEST LOCAL SCHOOL<br>DISTRICT BOARD OF EDUCATION   |
|---|
| By: Jared Lute, its President   |
| By: Julie Smith, its Treasurer  |
| State of Ohio, County of Scioto, ss   |
| BE IT REMEMBERED, That on this day of February, 2023, before me, the subscriber a notary public in and for said state, personally came <u>Jared Lute</u> , <u>President</u> , of the Grantor in the foregoing Decd, who acknowledged the signing thereof to be his and its voluntary act and deed, pursuant to authority of its board of education. |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial seal on the day and year aforesaid.  |
| Notary Public, State of Ohio My Commission expires:   |
| State of Ohio, County of Scioto, ss   |
| BE IT REMEMBERED, That on this day of February, 2023, before me, the subscriber a notary public in and for said state, personally came Julie Smith, Treasurer, of the Grantor in the foregoing Deed, who acknowledged the signing thereof to be her and its voluntary act and deed, pursuant to authority of its board of education.                |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my   |

Notarial seal on the day and year aforesaid.

Notary Public, State of Ohio My Commission expires:

25

Minutes of Northwest Local Board of Education

Regular

Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10149

Held Northwest Administration Office

February 21 20 23

Exhibit A

Ake following onal estate liquid within the corporate limits of the Willage of alway ohis, and bounded and described as follows to mit. Requiring of a store boat-corner to the Social Store Well dot 1841 and on the Social M. Lin of Wair Store Linet in said Willage there along said Store line & 49°10. 20.98 the feel to a store on said him, there is 46% M. formallel Mith the Social Coal-line of said lot 810 ft. to a store on the Social Grammy least live; there mith said line 1888 45 M. Cline of said of alone of salone multitate (1808) there with the line Shing N. 46% B. 183 ft is when to the beginning bootening West of an own, Being a facel of Surrey Na 2803

Motion: Adkins

Second: Lintz

Roll Call: Adkins-yes; Jenkins-yes; Lintz-yes; Lute-yes; Taylor-yes

The President declared themotion carried.

26

Minutes of Northwest Local Board of Education

Regular

Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10149

Held Northwest Administration Office

February 2120 23

## 23-23 RESOLUTION TO APPROVE CONTRACT WITH POSITIVE SOLUTIONS & CONSULTATION LCC

The Board hereby approves a contract with Positive Solutions & Consultation LCC for FY23.

Motion:

Adkins

Second:

Jenkins

Roll Call:

Adkins-yes; Jenkins-yes; Lintz-yes; Lute-yes; Taylor-yes

The President declared the motion carried.

## 24-23 RESOLUTION TO APPROVE LEAVE OF ABSENCE EXTENSION FOR CERTIFIED PERSONNEL

The Board hereby approves to extend Leave of Absence for Lora Lee Jenkins through June 30, 2023.

Motion:

Lintz

Second:

Adkins

Roll Call:

Adkins-yes; Jenkins-yes; Lintz-yes; Lute-yes; Taylor-yes

The President declared the motion carried.

#### 25-23 RESOLUTION TO ADJOURN

The Board hereby adjourns at 5:46 p.m.

Motion:

Adkins

Second:

**Jenkins** 

Roll Call:

Adkins-yes; Jenkins-yes; Lintz-yes; Lute-yes; Taylor-yes

The President declared the motion carried.

The next Regular Meeting will be March 21, 2023 at 5:30 p.m. in the Northwest Administration Office.



### Northwest Local School District 2023 - 2024 SCHOOL YEAR

| JUL' | Y, 20 | 023 |     |     | July |     |                    |
|------|-------|-----|-----|-----|------|-----|--------------------|
| Sun  | Mon   | Yue | Wed | Thu | Fri  | Set |                    |
|      |       |     |     |     |      | 1   |                    |
| 2    | 3     | 4   | 5   | 6   | 7    | 8   | 1 Independence Day |
| 9    | 10    | 11  | 12  | 13  | 14   | 15  |                    |
| 16   | 17    | 18  | 19  | 20  | 21   | 22  |                    |
| 23   | 24    | 25  | 26  | 27  | 28   | 29  |                    |
| 30   | 31    |     |     |     |      |     |                    |

| AUC | UST | r, 20 | 023 |     | August |     |                                  |
|-----|-----|-------|-----|-----|--------|-----|----------------------------------|
| Sun | Mon | Tue   | Wed | Thu | Fri    | Sat |                                  |
|     |     | 1     | 2   | 3   | 4      | 5   |                                  |
| 6   | 7   | 8     | 9   | 10  | 11     | 12  | 14 District-Wide Open House      |
| 13  | 14  | 15    | 16  | 17  | 18     | 19  |                                  |
| 20  | 21  | 22    | 23  | 24  | 25     | 26  | 16 FIRST DAY FOR STUDENTS (K-12) |
| 27  | 28  | 29    | 30  | 31  |        |     |                                  |

| SEP | TEI | VIB1 | ER, | 2023 | 3   |     | Septe | mber                  |
|-----|-----|------|-----|------|-----|-----|-------|-----------------------|
| Sun | Mon | Tue  | Wed | Thu  | Fri | Set |       |                       |
|     |     |      |     |      | 1   | 2   |       |                       |
| 3   | 4   | 5    | 6   | 7    | 8   | 9   | 4     | NO SCHOOL - Labor Day |
| 10  | 11  | 12   | 13  | 14   | 15  | 16  | 15    | First Interim Reports |
| 17  | 18  | 19   | 20  | 21   | 22  | 23  |       |                       |
| 24  | 25  | 26   | 27  | 28   | 29  | 30  |       |                       |

| OC1   | rob | ER, | 202 | 23  |     | October |    |  |  |
|-------|-----|-----|-----|-----|-----|---------|----|--|--|
| 5un   | Mon | Tue | Wed | Thu | Fri | Set     |    |  |  |
| CE CE |     |     |     |     | 1   |         | 5  | Parent/Teacher Conferences             |  |
| 1     | 2   | 3   | 4   | 5   | 6   | 7       | 6  | NO SCHOOL - In Ileu of P/T Conferences |  |
| 8     | 9   | 10  | 11  | 12  | 13  | 14      | 13 | End of 1st Nine Weeks (42 days)        |  |
| 15    | 16  | 17  | 18  | 19  | 20  | 21      | 16 | 2-Hour Delay - Teacher Inservice       |  |
| 22    | 23  | 24  | 25  | 26  | 27  | 28      |    |  |  |
| 29    | 30  | 31  |     |     |     |         |    |  |  |

| NO  | VEIV | IBE | R, 2 | 023 | CE SE | November |                             |  |
|-----|------|-----|------|-----|-------|----------|-----------------------------|--|
| Sun | Mon  | Tue | Wed  | Thu | Fri   | Sat      |                             |  |
|     |      |     | 1    | 2   | 3     | 4        | 6                           |  |
| 5   | 6    | 7   | 8    | 9   | 10    | 11       | 1 10 Second Interim Reports |  |
| 12  | 13   | 14  | 15   | 16  | 17    | 18       |                             |  |
| 19  | 20   | 21  | 22   | 23  | 24    | 25       |                             |  |
| 26  | 27   | 28  | 29   | 30  |       | PROSESS. |                             |  |

| DE    | CEIV | BE  | R, 20 | 023 | December |     |    |                                 |
|-------|------|-----|-------|-----|----------|-----|----|---------------------------------|
| Sun   | Mon  | Tue | Wed   | Thu | Fri      | Sat |    |                                 |
| 11/20 |      |     |       |     | 1        | 2   |    |                                 |
| 3     | 4    | 5   | 6     | 7   | 8        | 9   |    |                                 |
| 10    | 11   | 12  | 13    | 14  | 15       | 16  |    |                                 |
| 17    | 18   | 19  | 20    | 21  | 22       | 23  | 19 | End of 2nd Nine Weeks (44 days) |
| 4/31  | 25   | 26  | 27    | 28  | 29       | 30  |    | NO SCHOOL - Christmas Break     |

| JAN | UAR | RY, 2 | 2024 |     |     | January |     |  |
|-----|-----|-------|------|-----|-----|---------|-----|--|
| Sun | Mon | Tue   | Wed  | Thu | Fri | Sat     | 1-2 | NO SCHOOL - Christmas Break            |
|     | 1   | 2     | 3    | 4   | 5   | 6       | 3   | RETURN TO SCHOOL                       |
| 7   | 8   | 9     | 10   | 11  | 12  | 13      | 8   | 2-Hour Delay - Teacher Inservice       |
| 14  | 15  | 16    | 17   | 18  | 19  | 20      | 12  | NO SCHOOL - Martin Luther King Jr. Day |
| 21  | 22  | 23    | 24   | 25  | 26  | 27      |     |  |
| 28  | 29  | 30    | 31   |     | 8   |         |     |  |

| FEE | BRU. | ARY | 7, 20 | 24  | February |     |    |                                  |
|-----|------|-----|-------|-----|----------|-----|----|----------------------------------|
| Sun | Mon  | Tue | Wed   | Thu | Fri      | Sat |    |                                  |
|     |      |     |       | 1   | 2        | 3   | 2  | Third Interim Reports            |
| 4   | 5    | 6   | 7     | 8   | 9        | 10  | 5  | 2-Hour Delay - Teacher Inservice |
| 11  | 12   | 13  | 14    | 15  | 16       | 17  |    | -                                |
| 18  | 19   | 20  | 21    | 22  | 23       | 24  | 10 | NO SCHOOL - President's Day      |
| 25  | 26   | 27  | 28    | 29  |          |     |    | -                                |

| MA    | RCH | 1, 20 | 24  |     | March |     |                   |   |
|-------|-----|-------|-----|-----|-------|-----|-------------------|---|
| Sun   | Mon | Tue   | Wed | Thu | Fri   | Sat |                   |   |
|       |     |       |     |     | 1     | 2   | 8                 | End of 3rd Nine Weeks (46 days)         |
| 3     | 4   | 5     | 6   | 7   | 8     | 9   | The second second | Parent/Teacher Conferences              |
| 10    | 11  | 12    | 13  | 14  | 15    | 16  |                   | NO SCHOOL - In lieu of P/T Conferences  |
| 17    | 18  | 19    | 20  | 21  | 22    | 23  | 14                | Teacher Inservice (Walver Day Students) |
| 24/31 | 25  | 26    | 27  | 28  | 29    | 30  | 29                | NO SCHOOL - Easter Break                |

| API | RIL, | 202 | 24  |     | April |          |    |                          |
|-----|------|-----|-----|-----|-------|----------|----|--------------------------|
| Sun | Mon  | Tue | Wed | Thu | Fri   | Set      |    |                          |
|     | 1    | 2   | 3   | 4   | 5     | 6        | 1  | NO SCHOOL - Easter Break |
| 7   | 8    | 9   | 10  | 11  | 12    | 13       | 12 | Fourth Interim Reports   |
| 14  | 15   | 16  | 17  | 18  | 19    | 20       |    |                          |
| 21  | 22   | 23  | 24  | 25  | 26    | 27       |    |                          |
| 28  | 29   | 30  |     |     |       | The same |    |                          |

| MA       | Y, 20 | 024 |     |     |     |     | May   |                                   |
|----------|-------|-----|-----|-----|-----|-----|-------|-----------------------------------|
| Sun      | Mon   | Tue | Wed | Thu | Fri | Set | 7     | Evening With The Arts             |
| Townson. |       |     | 1   | 2   | 3   | 4   | 17    | End of 4th Nine Weeks (48 days)   |
| 5        | 6     | 7   | 8   | 9   | 10  | 11  |       | LAST DAY FOR STUDENTS             |
| 12       | 13    | 14  | 15  | 16  | 17  | 18  | 20    | LAST DAY FOR STAFF/Work/Inservice |
| 19       | 20    | 21  | 22  | 23  | 24  | 25  |       | Graduation "Class of 2024"        |
| 26       | 27    | 28  | 29  | 30  | 31  |     |       | Memorial Day                      |
|          |       |     |     |     | 100 |     | 20-22 | Make-up Days                      |

| JUN   | E, 2 | 024 |     | VALUE OF STREET | 10.0 |     | June |
|-------|------|-----|-----|-----------------|------|-----|------|
| Sun   | Mon  | Tue | Wed | Thu             | Fri  | Sat |      |
|       |      |     |     |                 |      | 1   |      |
| 2     | 3    | 4   | 5   | 6               | 7    | 8   |      |
| 9     | 10   | 11  | 12  | 13              | 14   | 15  |      |
| 16    | 17   | 18  | 19  | 20              | 21   | 22  |      |
| 23/30 | 24   | 25  | 26  | 27              | 28   | 29  |      |

#### Northwest Local School District Cash Reconciliation Report 1/31/2023

| Total Fund Balance   |   | \$6,787,356.79 |
|--|---|----------------|
| Gross Depository (Bank) Balances:  |   |                |
| Fifth Third (Checking)   | \$2,204,522.14  |                |
| Investments:   |   |                |
| Fifth Third Securities Star Ohio Star Ohio Star Ohio - Scholarships                    | \$2,362,800.41<br>\$2,184,873.73<br>\$24,864.30<br>\$125,153.31 |                |
| Sub Total: Investments   | \$4,697,691.75  |                |
| Cash in Transit to Depository: (recorded but undeposited monies)  Petty Cash Balances: | \$0.00<br>\$100.00<br>\$100.00                                  |                |
|  | \$100.00  |                |
| Sub Total: Petty Cash  | \$300.00  |                |
| Change Funds: Starting Change  | \$1,250.00  |                |
| Total:   | \$6,903.763.89  |                |
| Less Outstanding Checks/Insurance Payroll Return                                       | \$116.297.04<br>\$110.06  |                |
|  |   |                |
| Adjusted Total:  | <del></del>   | \$6,787,356.79 |

# Financial Report by Fund/SCC January 2023

|               | 599              | 590                    | 584         | 572         | 536                   | 516              | 507            | 499               | 451              | 439                     | 300               | 200                     | 035                | 034                        | 022                             | 018                       | 018                       | 018                       | 009                   | 800                     | 006                    | 003               | 002                       |               | 001                    | 001              | 001                   | 001               | FUND            |           |
|---------------|------------------|------------------------|-------------|-------------|-----------------------|------------------|----------------|-------------------|------------------|-------------------------|-------------------|-------------------------|--------------------|----------------------------|---------------------------------|---------------------------|---------------------------|---------------------------|-----------------------|-------------------------|------------------------|-------------------|---------------------------|---------------|------------------------|------------------|-----------------------|-------------------|-----------------|-----------|
|               | MISC. FED. GRANT | IMPROVING TCHR QUALITY | TITLE IV A  | THTLE       | SUPPLEMENT SCHOOL IMP | IDEA             | CARES ACT      | MISC. STATE GRANT | 9002 ONENET FUND | PUBLIC SCHOOL PRESCHOOL | 0000 SPORTS = ALL | 0000 STUDENT ACTIVITIES | 0000 TERM BENEFITS | 0000 CLASSROOM FAC. MAINT. | 0000 DISTRICT AGENCY TOURNAMENT | 9300 NES PRINCIPAL'S FUND | 9200 NMS PRINCIPAL'S FUND | 9100 NHS PRINCIPAL'S FUND | 0000 CLASS FEES - ALL | 0000 SCHOLARSHIPS - ALL | 0000 FOOD SERVICE FUND | 0000 PERM IMPROVE | 0000 BOND RETIREMENT FUND | GENERAL FUND  | 9015 FURNITURE RESERVE | 9008 E-RATE FUND | 9002 STUDENT WELLNESS | 0000 GENERAL FUND | SCC Description |           |
| \$            | \$               | \$                     | S           | S           | S                     | S                | S              | <b>⇔</b>          | S                | \$                      | <b>\$</b>         | <>                      | \$                 | \$                         | T S                             | <b>\( \sigma</b>          | <b>\$</b>                 | S                         | \$                    | \$                      | S                      | \$                | \$                        | \$            | <>                     | \$               | \$                    | S                 |                 |           |
| 7,015,597.01  | (1,382.80)       | (3,068.04)             | (20,539.50) | (29,986.95) | ,                     | (100,940.24)     | (313,601.29)   | 525.51            |                  | (4,852.77)              | 234,488.82        | 32,129.52               | 38,033.46          | 41,060.76                  | 300.00                          | 1,769.42                  | 8,072.66                  | 8,871.95                  | 21,766.27             | 146,374.09              | 84,377.18              | 377,944.10        | 11                        | 6,494,254.86  | 51,182.91              | 43,064.86        | 147,700.63            | 6,252,306.46      | Balance         | Beginning |
| \$ 2,4        | \$               | \$                     | S           | ⟨>          | S                     | ⟨>               | \$             | \$                | S                | ₩.                      | <>                | <>                      | ⟨\$                | S                          | \$                              | <>                        | \$                        | \$                        | <>                    | \$                      | <>                     | <b>(</b> >        | (A)                       | \$ 1,8        | <b>V</b>               | S                | <b>V</b>              | \$ 1,7            | Į₽              |           |
| 2,452,611.40  | 3,354.68         | 5,699.34               | 1           | 64,044.62   | 1,214.82              | 32,147.39        | 31,672.81      | 69,747.00         | 2,700.00         | 11,208.03               | 14,411.88         | 235.00                  | ,                  | ,                          | b                               | 1,538.16                  | 58.61                     | 25.18                     | ŧ                     | 596.63                  | 59,562.46              | 3,100.00          | 342,769.06                | 1,808,525.73  | 1                      | 9,480.00         | 23,523.75             | 1,775,521.98      | Receipts        | MTD       |
| \$            | \$               | \$                     | \$          | <>          | S                     | \$               | <>             | S                 | \$               | \$                      | \$                | <>                      | \$                 | ₩.                         | ₩.                              | S                         | S                         | \$                        | ₩.                    | <>                      | \$                     | \$                | S                         | \$            | S                      | S                | <>                    | \$ 1              |                 |           |
| 15,350,848.47 | 23,508.30        | 45,196.06              | 43,563.87   | 361,314.95  | 5,634.82              | 293,824.58       | 2,585,327.22   | 69,747.00         | 2,700.00         | 76,892.80               | 74,086.08         | 3,133.00                | ,                  | ,                          | 1,800.00                        | 32,097.49                 | 1,069.90                  | 529.53                    | 1,680.00              | 20,213.97               | 399,672.50             | 29,081.18         | 451,640.94                | 10,828,134.28 |                        | 18,960.00        | 175,082.61            | 10,634,091.67     | Receipts        | FYTD      |
| <b>⇔</b>      | \$               | \$                     | \$          | \$          | \$                    | \$               | \$             | <>                | <b>\$</b>        | <>                      | S                 | S                       | S                  | S                          | \$                              | \$                        | \$                        | S                         | \$                    | \$                      | \$                     | \$                | S                         | \$ 1          | \$                     | \$               | <b>\</b>              | \$ 1              | Ex              |           |
| 2,100,379.15  | 3,354.68         | 5,699.34               | 950.00      | 44,980.01   | ,                     | 32,147.39        | 140,287.58     |                   | 12.7             | 9,989.64                | 3,941.05          | 955.08                  | 1,513.23           | 1                          | 800.00                          | 2,965.84                  | 320.35                    | ,                         | 701.27                | ,                       | 153,153.71             | 6,500.00          | į.                        | 1,692,119.98  |                        |                  | 26,751.62             | 1,665,368.36      | Expenditures    | MTD       |
| \$            | S                | \$                     | \$          | S           | <b>S</b>              | S                | \$             | \$                | \$               | \$                      | S                 | \$                      | \$                 | \$                         | \$                              | \$                        | S                         | <>                        | S                     | <>                      | \$                     | S                 | \$                        | \$            | \$                     | \$               | <b>\$</b>             | \$                | lm              |           |
| 15,577,819.69 | 23,802.84        | 44,977.69              | 24,073.36   | 356,820.31  | 5,634.82              | 225,031.73       | 2,407,982.90   | 69,747.00         | 2,700.00         | 77,034.85               | 94,441.48         | 3,632.75                | 38,846.78          | 1                          | 940.00                          | 9,975.64                  | 1,382.70                  | 1,077.28                  | 3,670.84              | 30,250.00               | 521,286.92             | 7,238.60          | 451,640.94                | 11,175,630.26 | 11,234.91              | 6,370.41         | 157,937.94            | 11,000,087.00     | Expenditures    | FYTD      |
| \$ 6          | S                | S                      | <>          | \$          | <>                    | <b>\( \sigma</b> | \$             | \$                | \$               | S                       | S                 | \$                      | \$                 | \$                         | <>                              | \$                        | S                         | S                         | \$                    | \$                      | \$                     | \$                | \$                        | \$            | \$                     | \$               | \$                    | \$ 5              | Fur             |           |
| 6,788,625.79  | (1,677.34) \$    | (2,849.67)             | (1,048.99)  | (25,492.31) |                       | (32,147.39) \$   | (136,256.97)   | 525.51            |                  | (4,994.82)              | 214,133.42        | 31,629.77               | (813.32)           | 41,060.76                  | 1,160.00                        | 23,891.27                 | 7,759.86                  | 8,324.20                  | 19,775.43             | 136,338.06              | (37,237.24)            | 399,786.68        |                           | 6,146,758.88  | 39,948.00              | 55,654.45        | 164,845.30            | 5,886,311.13      | Fund Balance    | Current   |
| \$ 2          | \$               | <>                     | S           | \$          | S                     | \$               | \$ 1           | \$                | <>               | <>                      | S                 | S                       | \$                 | <>→                        | S                               | \$                        | ₩.                        | \$                        | \$                    | \$                      | <>                     | S                 | Ś                         | \$            | \$                     | S                | \$                    | <b>\$</b>         | Enci            | _         |
| 2,000,938.63  | ļ<br>,<br>,<br>, | ,                      | 1,553.00    | 3,536.33    | ,                     | 1                | 1,040,169.54   |                   | 2,700.00         | ,                       | 32,625.99         | 14,408.70               | 1                  | ,                          | 712.00                          | 2,247.09                  | 123.30                    | ,                         | 1                     | ,                       | 72,917.72              | 29,474.08         | ,                         | 800,470.88    | 6,132.40               | 4,851.00         | 8,522.34              | 780,965.14        | Encumbrances    | Current   |
| \$ 4          | S                | \$                     | \$          | \$          | \$                    | S                | \$ (1          | \$                | <>               | S                       | \$                | \$                      | S                  | S                          | S                               | <>                        | \$                        | <>                        | S                     | \$                      | S                      | \$                | S                         | 3             | \$                     | \$               | <>                    | \$ 5.             | Fun             | Ž         |
| 4,787,687.16  | (1,677.34)       | (2,849.67)             | (2,601.99)  | (29,028.64) | 1                     | (32,147.39)      | (1,176,426.51) | 525.51            | (2,700.00)       | (4,994.82)              | 181,507.43        | 17,221.07               | (813.32)           | 41,060.76                  | 448.00                          | 21,644.18                 | 7,636.56                  | 8,324.20                  | 19,775.43             | 136,338.06              | (110,154.96)           | 370,312.60        | ï                         | 5,346,288.00  | 33,815.60              | 50,803.45        | 156,322.96            | 5,105,345.99      | Fund Balance    | Remaining |

## Northwest Local School District Budget Account Summary January 2023

| 0.7070  | 9.734,023    | -            | 2,077,973    | C           | 2.167.424       | ŏ     | 15,577,820      | 7 0  | 27,235,747       | 6          | 1,227,366    | 0,  | 26,085,416    | V          | TOTAL FOR FUND 599 (MISCELLANEOUS FED. GRANT FUND):  | -          |
|---------|--------------|--------------|--------------|-------------|-----------------|-------|-----------------|------|------------------|------------|--------------|-----|---------------|------------|--|------------|
|         | 326 543.06   | ^ v          | , ,          | ^ V         | 5 5,699.34      | 2 2   | 5 44,9//.69     | 0 W  | \$ 90,791.03     | 0 40       | ,            | , w | 90,791.03     | ٠ <b>ن</b> | TOTAL FOR FUND 590 (IMPROVING TEACHER QUALITY):      |            |
| 33.45%  | 50,985.25    | · (c)        | 1,553.00     | · <         | \$ 950.00       | 36    | \$ 24,073.36    |      | \$ 76,611.61     | Õ          | 49.00        | S   | 76,562.61     | \$         | TOTAL FOR FUND 584 (TITLE IV-A):                     | <b>T</b> ( |
| 50.38%  | 354,950.31   | · 5          | 3,536.33     | · · · · · · | \$ 44,980.01    | 31 ;  | \$ 356,820.31   | σ.   | \$ 715,306.95    |            | ,            | \$  | 715,306.95    | S          | TOTAL FOR FUND 572 (TITLE I DISADVANTAGED CHILDREN): | 10         |
|         | 67,810.80    | · \s         |              | \$          | \$              | 32 \$ | \$ 5,634.82     | 2 5  | \$ 73,445.62     | 10         |              | 5   | 73,445.62     | S          | TOTAL FOR FUND 536 (SUPPLEMENTAL SCHOOL IMPROVEMENT) | 1(         |
| 58.33%  | 160,737.01   | \$           | 1            | S           | \$ 32,147.39    | 73 \$ | \$ 225,031.73   | 4    | \$ 385,768.74    | 10         |              | S   | 385,768.74    | S          | TOTAL FOR FUND 516 (IDEA PART B GRANTS):             | Τ(         |
| 90.18%  | 375,636.50   | <b>\( \)</b> | 1,040,169.54 | <>          | \$ 140,287.58   | \$ 06 | \$ 2,407,982.90 | 4    | \$ 3,823,788.94  | 4 5        | 991,616.94   | S   | 2,832,172.00  | S          | TOTAL FOR FUND 507 (CARES ACT):                      | T(         |
| 100.00% | ,            | <b>\( \)</b> | 1            | S           | \$              | 3 00  | \$ 69,747.00    | Ő    | \$ 69,747.00     | 10         |              | \$  | 69,747.00     | \$         | TOTAL FOR FUND 499 (MISC. STATE GRANT):              | 10         |
| 100.00% |              | S            | 2,700.00     | \$          | \$              | 5000  | \$ 2,700.00     | 0    | \$ 5,400.00      | 10         | ,            | \$  | 5,400.00      | \$         | TOTAL FOR FUND 451 (DATA COMMUNICATION FUND):        | 7,         |
| 200.00% | 77,034.85    | S            | 77,034.85    | S           | \$ 77,034.85    | \$ 55 | \$ 77,034.85    | 5    | \$ 77,034.85     | 55         | 77,034.85    | \$  | 77,034.85     | S          | TOTAL FOR FUND 439 (PUBLIC SCHOOL PRESCHOOL):        | T(         |
| 71.08%  | 51,705.18    | S            | 32,625.99    | S           | \$ 3,941.05     | \$    | \$ 94,441.48    | 5    | \$ 178,772.65    | Ő          | 8,253.00     | S   | 170,519.65    | S          | TOTAL FOR FUND 300 (DISTRICT MANAGED ACTIVITY):      | T          |
| 75.03%  | 6,004.55     | <b>S</b>     | 14,408.70    | <>          | \$ 955.08       | \$ 5  | \$ 3,632.75     | 0    | \$ 24,046.00     | Ő          | 4,046.00     | S   | 20,000.00     | \$         | TOTAL FOR FUND 200 (STUDENT MANAGED ACTIVITY):       | 10         |
| 97.12%  | 1,153.22     | S            | 4            | S           | \$ 1,513.23     | 00    | \$ 38,846.78    | 5    | \$ 40,000.00     | 10         |              | \$  | 40,000.00     | \$         | TOTAL FOR FUND 035 (TERMINATION BENEFITS - HB426):   | ),1        |
| 0.00%   | 41,060.75    | S            | 4            | \$          | ·               | {∧    | -               | 5    | \$ 41,060.75     | {^         | ,            | S   | 41,060.75     | \$         | TOTAL FOR FUND 034 (CLASSROOM FACILITIES MAINT.):    | 70         |
| 6.61%   | 23,348.00    | \$           | 712.00       | S           | \$ 800.00       | 5 0   | \$ 940.00       | \$   | \$ 25,000.00     | ۱۸.        |              | \$  | 25,000.00     | <b>\$</b>  | TOTAL FOR FUND 022(TOURNAMENT FUND):                 | 77         |
| 22.07%  | 52,293.99    | S            | 2,370.39     | <>          | \$ 3,286.19     | 12 \$ | \$ 12,435.62    | 5    | \$ 67,100.00     | <b>ξ</b> Δ | •            | S   | 67,100.00     | S          | TOTAL FOR FUND 018 (PUBLIC SCHOOL SUPPORT):          | 1(         |
| 47.67%  | 4,029.16     | S            | ,            | S           | \$ 701.27       | 200   | 3,670.84        | \$ 0 | \$ 7,700.00      | {\!\!      |              | \$  | 7,700.00      | \$         | TOTAL FOR FUND 009 (UNIFORM SCHOOL SUPPLIES):        | 7.         |
| 77.46%  | 8,800.00     | S            | ,            | S           | \$              | \$ 00 | \$ 30,250.00    | 0 \$ | \$ 39,050.00     | ξΔ.        | 4            | S   | 39,050.00     | \$         | TOTAL FOR FUND 008 (ENDOWMENT):                      | 1(         |
| 59.85%  | 398,669.79   | S            | 72,917.72    | S           | \$ 153,153.71   | 12 \$ | 5 521,286.92    | 3 \$ | \$ 992,874.43    | S          | 58,662.43    | S   | 934,212.00    | S          | TOTAL FOR FUND 006 (FOOD SERVICE):                   | 77         |
| 70.87%  | 15,087.32    | S            | 29,474.08    | S           | \$ 6,500.00     | \$    | 5 7,238.60      | \$ 0 | \$ 51,800.00     | €/5        | ,            | S   | 51,800.00     | S          | TOTAL FOR FUND 003 (PERMANENT IMPROVEMENT):          | 10         |
| 92.08%  | 38,820.06    | \$           | 4            | S           | \$              | 4 5   | \$ 451,640.94   | 0 \$ | \$ 490,461.00    | S          |              | S   | 490,461.00    | S          | TOTAL FOR FUND 002 (BOND RETIREMENT):                | 77         |
| 61.07%  | 7,633,540.28 | \$           | 800,470.88   | S           | \$ 1,692,119.98 | 5     | 5 11,175,630.26 | 2 \$ | \$ 19,609,641.42 | 2 \$       | 87,703.32    | S   | 19,521,938.10 | S          | TOTAL FOR FUND 001 (GENERAL):                        | 01         |
| Exp/Enc | Balance      |              | Encumbrances | lim         | Expenditures    |       | Expenditures    |      | Expendable       |            | Encumbrances |     | Appropriated  |            | Description  |            |
| Percent | Remaining    |              |              |             | Actual          |       | Actual          |      | FYTD             |            | Carryover    |     | FYTD          |            |  |            |
| FYTD    | FYTD         |              |              |             | MTD             |       | FYTD            |      |                  |            | Pnor FY      |     |               |            |  |            |
|         |              |              |              |             |                 |       |                 |      |                  |            |              |     |               |            |  |            |

# Northwest Local School District Revenue Account Summary January 2023

|                                      | TOTAL FOR FUND 599 (MISCELLANEOUS FED. GRANT FUND): | TOTAL FOR FUND 590 (IMPROVING TEACHER QUALITY): | TOTAL FOR FUND 584: (TITLE VI-A) | TOTAL FOR FUND 572 (TITLE I DISADVANTAGED CHILDREN): | TOTAL FOR FUND 536 (TITLE I - SUPP SCHOOL IMPR): | TOTAL FOR FUND 516 (IDEA PART B GRANTS): | TOTAL FOR FUND 507 (CARES ACT): | TOTAL FOR FUND 499 (STATE GRANTS) | TOTAL FOR FUND 451 (DATA COMMUNICATION FUND): | TOTAL FOR FUND 439 (PUBLIC SCHOOL PRESCHOOL): | TOTAL FOR FUND 300 (DISTRICT MANAGED ACTIVITY): | TOTAL FOR FUND 200 (STUDENT MANAGED ACTIVITY): | TOTAL FOR FUND 022 (DISTRICT AGENCY): | TOTAL FOR FUND 018 (PUBLIC SCHOOL SUPPORT): | TOTAL FOR FUND 009 (UNIFORM SCHOOL SUPPLIES): | TOTAL FOR FUND 008 (ENDOWMENT): | TOTAL FOR FUND 006 (FOOD SERVICE): | TOTAL FOR FUND 003 (PERMANENT IMPROVEMENT): | TOTAL FOR FUND 002 (BOND RETIREMENT): | TOTAL FOR FUND 001 (GENERAL): | Description |         |      |
|--------------------------------------|---|---|----------------------------------|--|--|--|---------------------------------|-----------------------------------|---|---|---|--|---------------------------------------|---|---|---------------------------------|------------------------------------|---|---------------------------------------|-------------------------------|-------------|---------|------|
| \$ 2                                 | \$  | \$  | \$                               | \$   | \$   | \$                                       | \$                              | \$                                | \$  | \$  | \$  | \$   | \$                                    | \$  | \$  | \$                              | \$                                 | \$  | \$                                    | \$ 19                         | חדו         |         |      |
| 7,910,212.86                         | 351,728.70  | 93,859.07                                       | 97,201.00                        | 745,294.79   | 73,445.62  | 486,708.98                               | 4,188,888.90                    | 69,747.00                         | 5,400.00                                      | 163,796.80                                    | 165,150.00                                      | 17,250.00                                      | 25,000.00                             | 69,350.00                                   | 3,100.00                                      | 32,870.00                       | 974,562.00                         | 100,000.00                                  | 490,461.00                            | 19,756,399.00                 | Receivable  | FYTD    |      |
| \$ 1                                 | \$  | \$  | \$                               | \$   | \$   | \$                                       | \$                              | \$                                | S   | \$  | \$  | \$   | \$                                    | S   | \$  | \$                              | \$                                 | \$  | \$                                    | \$ 1                          |             |         |      |
| \$ 27,910,212.86 \$ 15,352,279.47 \$ | 23,508.30   | 45,196.06                                       | 43,563.87                        | 361,314.95   | 5,634.82   | 293,824.58                               | 2,585,327.22                    | 69,747.00                         | 2,700.00                                      | 76,892.80                                     | 74,086.08                                       | 3,133.00                                       | 1,800.00                              | 35,127.92                                   | 1,680.00                                      | 20,213.97                       | 399,672.50                         | 29,081.18                                   | 451,640.94                            | 10,828,134.28                 | Receipts    | Actual  | FYTD |
| 69                                   | \$  | \$  | \$                               | \$   | \$   | \$                                       | \$                              | \$                                | \$  | \$  | \$  | \$   | \$                                    | S   | \$  | \$                              | \$                                 | \$  | \$                                    | \$                            |             |         |      |
| 2,058,890.76 \$                      | 3,354.68  | 5,699.34  | ı                                | 64,044.62  | ı  | 32,147.39                                | 31,672.81                       | 1                                 | ı   | 11,208.03                                     | 14,411.88                                       | 235.00   | •                                     | 3,052.95                                    | 1   | 596.63                          | 59,562.46                          | 3,100.00                                    | 342,769.06                            | 1,808,525.73                  | Receipts    | Actual  | MTD  |
| ↔                                    | \$  | \$  | <>                               | \$   | \$   | \$                                       | \$                              | \$                                | \$  | \$  | \$  | \$   | \$                                    | \$  | \$  | \$                              | \$                                 | \$  | \$                                    | \$                            |             |         |      |
| 12,557,933.39                        | 328,220.40  | 48,663.01                                       | 53,637.13                        | 383,979.84   | 67,810.80  | 192,884.40                               | 1,603,561.68                    | 1                                 | 2,700.00                                      | 86,904.00                                     | 91,063.92                                       | 14,117.00                                      | 23,200.00                             | 34,222.08                                   | 1,420.00                                      | 12,656.03                       | 574,889.50                         | 70,918.82                                   | 38,820.06                             | 8,928,264.72                  | Receivable  | Balance | FYTD |
|                                      | 7%  | 48%   | 45%                              | 48%  | 8%   | 60%                                      | 62%                             | 100%                              | 50%   | 47%   | 45%   | 18%  | 7%                                    | 51%   | 54%   | 61%                             | 41%                                | 29%   | 92%                                   | 55%                           | Received    | Percent | FYTD |

## Northwest Local School District All Checks Written For The Month of 1.1.2023

| Check # | Primary Name                       | Date                     | Amount  | Status                | Reconcile Date           |
|---------|------------------------------------|--------------------------|---------|-----------------------|--------------------------|
| 114549  | AMAZON COM                         | 01/05/2023               | 581.91  | RECONCILED            | 01/31/2023               |
| 114552  | MICHAEL ARMSTRONG                  | 01/05/2023               | 232.5   | OUTSTANDING           |                          |
| 114551  | CRYSTAL CARPENTER                  | 01/05/2023               | 249     | RECONCILED            | 01/31/2023               |
| 114554  | ROB SEAMAN                         | 01/05/2023               | 290     | RECONCILED            | 01/31/2023               |
| 114553  | NICHOLAS BROUGHTON                 | 01/05/2023               |         | RECONCILED            | 01/31/2023               |
| 114550  | ASHLEY WHITE                       | 01/05/2023               |         | OUTSTANDING           |                          |
| 114555  | TERRI FREEMAN                      | 01/05/2023               |         | RECONCILED            | 01/31/2023               |
| 114556  | XEROX CORPORATION                  | 01/05/2023               |         | RECONCILED            | 01/31/2023               |
|         | VISION SERVICE PLAN                | 01/06/2023               |         | RECONCILED            | 01/31/2023               |
|         | BOYLE MECHANICAL SOLUTIONS LLC     | 01/09/2023               |         | RECONCILED            | 01/31/2023               |
|         | POWERFUND ONE LLC                  | 01/13/2023               |         | OUTSTANDING           | 0.10.10.000              |
|         | BARNES & NOBLE BOOKSTORE           | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | SCHOOL SPECIALTY, INC              | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | RUMPKE OF OHIO, INC.               | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | SOUTH CENTRAL OHIO                 | 01/13/2023               |         | RECONCILED RECONCILED | 01/31/2023<br>01/31/2023 |
|         | LOUISE RIFFE TAHER INC.            | 01/13/2023<br>01/13/2023 |         | RECONCILED            | 01/31/2023               |
|         | ALBERT E BREECH                    | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | ARRICKS BOTTLED GAS SERVICE        | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | MOBILE ANALYTICAL SERVICES INC     | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | SHAWNEE MENTAL HEALTHCENTER, INC   |                          |         | RECONCILED            | 01/31/2023               |
|         | FILTER TECHNOLOGY, INC.            | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | HICKS WHOLESALE COMPANY            | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | NEOLA, INC.                        | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | QUILL CORPORATION                  | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | CRYSTAL CARPENTER                  | 01/13/2023               | 279     | RECONCILED            | 01/31/2023               |
| 114598  | SHANE YOUNG                        | 01/13/2023               | 110.5   | OUTSTANDING           |                          |
| 114602  | STACKHOUSE ATHLETIC EQUIPMENT, INC | 01/13/2023               | 449     | RECONCILED            | 01/31/2023               |
| 114580  | LOWE'S HOME CENTERS INC.           | 01/13/2023               | 909.39  | RECONCILED            | 01/31/2023               |
| 114570  | EDGEWOOD GREEN TECHNOLOGIES        | 01/13/2023               | 324.22  | RECONCILED            | 01/31/2023               |
| 114575  | HERFF JONES, INC.                  | 01/13/2023               | 1815.11 | RECONCILED            | 01/31/2023               |
|         | KEVIN BLANTON                      | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | PORTSMOUTH BUILDING SUPPLY         | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | STATE ELECTRIC SUPPLY COMPANY      | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | GAHM'S, INC.                       | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | SHERWIN-WILLIAMS COMPANY           | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | OHSAA                              | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | BENITA MARTIN                      | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | META SOLUTIONS                     | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | CINTAS CORPORATION NO 2            | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | JOSH RIDDLEBARGER                  | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | GLOCKNER CHEVROLET                 | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | B BSN SPORTS REA AND ASSOCIATES    | 01/13/2023 01/13/2023    |         | RECONCILED RECONCILED | 01/31/2023<br>01/31/2023 |
|         | MITCHELL BROS TIRE & RETREAD       | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | NATHAN BAKIES                      | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | HEALTHCARE BILLING SERV.,INC       | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | MECHANICAL CONSTRUCTION            | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | ) PIKE COUNTY JVS                  | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | 5 ROBNETT FIRE & SECURITY LLC      | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | TOM BARBOUR AUTO PARTS, INC.       | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | 7 TRINA SPENCER                    | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | BIO COMPANY, INC.                  | 01/13/2023               |         | RECONCILED            | 01/31/2023               |
|         | 5 TRANSPORTATION ACCESSORIES       | 01/13/2023               | 462.98  | RECONCILED            | 01/31/2023               |
| 114566  | CHAMBER OF COMMERCE                | 01/13/2023               | 140     | RECONCILED            | 01/31/2023               |
| 114609  | WINZER FRANCHISE COMPANY           | 01/13/2023               | 269.87  | RECONCILED            | 01/31/2023               |
| 114588  | 3 OHIO MACHINERY COMPANY           | 01/13/2023               | 1469.19 | RECONCILED            | 01/31/2023               |
|         | 7 CHILLICOTHE BOWLING LANES        | 01/13/2023               | 2964    | OUTSTANDING           |                          |
| 114561  | L AUTISM SERVICES CENTER INC       | 01/13/2023               | 2277.5  | RECONCILED            | 01/31/2023               |
| 114583  | MILLHUFF-STANG CPA, INC.           | 01/13/2023               | 5600    | RECONCILED            | 01/31/2023               |
|         |                                    |                          |         |                       |                          |

| Check #  |        | Primary Name                   | Date       | Amount   | Status      | Reconcile Date |
|----------|--------|--------------------------------|------------|----------|-------------|----------------|
| CTTCCTT. |        | WAL-MART STORES EAST, LP*      | 01/13/2023 | 20.68    | RECONCILED  | 01/31/2023     |
|          |        | HILLYARD, INC.                 | 01/17/2023 | 5543.8   | RECONCILED  | 01/31/2023     |
|          |        | SHANE YOUNG                    | 01/17/2023 | 110.5    | OUTSTANDING |                |
|          |        | FRONTIER                       | 01/19/2023 | 2707.92  | RECONCILED  | 01/31/2023     |
|          |        | SHAWNEE STATE UNIVERSITY       | 01/19/2023 | 160      | RECONCILED  | 01/31/2023     |
|          | 114612 | COLUMBUS SOUTHERN POWER CO.    | 01/19/2023 | 16082.68 | RECONCILED  | 01/31/2023     |
|          | 114617 | RICK POWELL                    | 01/19/2023 | 25.9     | OUTSTANDING |                |
| 1        | 114615 | META SOLUTIONS                 | 01/19/2023 | 11850    | RECONCILED  | 01/31/2023     |
|          | 114613 | EDGEWOOD GREEN TECHNOLOGIES    | 01/19/2023 | 324.22   | OUTSTANDING |                |
|          | 114616 | OHIO PEST CONTROL INC.         | 01/19/2023 | 4720     | OUTSTANDING |                |
|          | 114619 | NATHAN SEXTON                  | 01/20/2023 | 2600     | RECONCILED  | 01/31/2023     |
|          | 114620 | NCS PEARSON, INC.              | 01/20/2023 | 142.54   | RECONCILED  | 01/31/2023     |
|          | 114621 | OHIO SCHOOL BOARDS ASSOCIATION | 01/20/2023 | 6160     | RECONCILED  | 01/31/2023     |
|          | 114623 | VARSITY SPIRIT FASHIONS        | 01/20/2023 | 345.95   | RECONCILED  | 01/31/2023     |
|          | 114622 | SCIOTO COUNTY ENGINEER         | 01/20/2023 | 300      | RECONCILED  | 01/31/2023     |
|          | 114624 | TAHER INC.                     | 01/20/2023 | 48328.31 | RECONCILED  | 01/31/2023     |
|          | 114625 | POSTMASTER                     | 01/23/2023 | 500      | RECONCILED  | 01/31/2023     |
|          | 114627 | TRINA SPENCER                  | 01/27/2023 | 120      | OUTSTANDING |                |
|          | 114626 | LOUISE RIFFE                   | 01/27/2023 | 105      | OUTSTANDING |                |
|          | 114635 | MCGRAW-HILL COMPANIES          | 01/30/2023 | 2353.19  | OUTSTANDING |                |
|          | 114642 | ROBNETT FIRE & SECURITY LLC    | 01/30/2023 | 600      | OUTSTANDING |                |
|          | 114637 | NORTHWEST REGIONAL WATER       | 01/30/2023 | 4054     | OUTSTANDING |                |
|          | 114648 | ZIDE SPORT SHOP                | 01/30/2023 | 1000.12  | OUTSTANDING |                |
|          | 114639 | PORTSMOUTH BUILDING SUPPLY     | 01/30/2023 | 182.57   | OUTSTANDING |                |
|          | 114641 | PRESENTATION SOLUTIONS         | 01/30/2023 | 536.89   | OUTSTANDING |                |
|          | 114647 | XEROX CORPORATION              | 01/30/2023 | 4078.96  | OUTSTANDING |                |
|          | 114644 | TERESA BROWN                   | 01/30/2023 |          | OUTSTANDING |                |
|          | 114629 | AUTOMATED SOLUTIONS GROUP      | 01/30/2023 | 425      | OUTSTANDING |                |
|          | 114634 | LAWRENCE COUNTY ESC            | 01/30/2023 |          | OUTSTANDING |                |
|          |        | KEVIN BLANTON                  | 01/30/2023 |          | OUTSTANDING |                |
|          |        | SOUTH WEBSTER HIGH SCHOOL      | 01/30/2023 |          | OUTSTANDING |                |
|          |        | OTIS ELEVATOR COMPANY          | 01/30/2023 |          | OUTSTANDING |                |
|          |        | WAL-MART STORES EAST, LP*      | 01/30/2023 |          | OUTSTANDING |                |
| Į.       |        | PORTSMOUTH WEST HIGH SCHOOL    | 01/30/2023 |          | OUTSTANDING |                |
|          |        | TIFFANY JACOBS                 | 01/30/2023 |          | OUTSTANDING |                |
|          |        | MULLINS CONSTRUCTION           | 01/30/2023 |          | OUTSTANDING |                |
|          |        | JOSEPH ARNOLD                  | 01/30/2023 |          | OUTSTANDING |                |
|          |        | GIOVANNIS                      | 01/30/2023 |          | OUTSTANDING |                |
|          |        | JEWELL RIVERS                  | 01/30/2023 |          | OUTSTANDING |                |
|          | 114628 | AIMMEDIA MIDWEST OPERATING,LLC | 01/30/2023 | 43.85    | OUTSTANDING |                |