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Minutes of Northwest Local Board of Education

Regular Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10149

Held Northwest High School Media Center

December 21, 20 21

133-21 ROLL CALL

Present:

Adkins; Lintz; Lute; Taylor

Absent:

Jenkins

Roll Cail:

Adkins; Jenkins; Lintz; Lute; Taylor

134-21 RESOLUTION TO APPROVE MINUTES

The Board hereby approves the minutes of Regular Meeting on November 16, 2021.

Motion:

Adkins

Second:

Lintz

Roll Call:

Adkins-yes; Lintz-yes; Lute-yes; Taylor-yes

The President declared the motion carried.

135-21 REPORTS

A. Treasurer:

- 1. November Financial Report
- 2. Food Service Financial Update
- B. Superintendent: Monthly Update
 - 1. Band Room HVAC
 - 2. Field House HVAC
 - 3. Chillers

C. Board Committees:

No Report

D.

Board Members:

No Report

E.

Legislative Liaison:

No Report

The Board hereby approves the reports of this meeting.

Motion:

Adkins

Second:

Taylor

Roll Call:

Adkins-yes; Lintz-yes; Lute-yes; Taylor-yes

Northwest Local Board of Education Minutes of

Regular

Meeting

DAYTON LIGAL BLANK, INC., FORM NO. 10149

Northwest High School Media Center

December 21 20 21

Visitors:

None

136-21 TREASURER'S RECOMMENDATIONS

A. Approve the following transfers:

| From | То | Purpose | Amount |
|------------------------|---------------------|-------------------|--------------|
| O22 Tournament Fund | 001 General Fund | Volleyball/Soccer | |
| 001 General Fund | 002 Bond Retirement | Athletic Project | \$342,769.06 |

Motion:

Lintz

Second:

Adkins

Roll Call:

Adkins-yes; Lintz-yes; Lute-yes; Taylor-yes

The President declared the motion carried.

SUPERINTENDENT'S RECOMMENDATIONS 137-21

- A. Approve membership to Ohio School Board Association (OSBA)
- B. Approve to accept bids for Bus 34D

Motion:

Adkins

Second:

Taylor

Roll Call:

Adkins-yes; Lintz-yes; Lute-yes; Taylor-yes

The President declared the motion carried.

138-21 PERSONNEL ITEMS

- A. Employ the following substitute classified personnel:
 - 1. Tara Simpson pending background checks
- B. Approve the following list of certified substitutes, pending certification, under Senate Bill 1, Section 4:
 - 1 Kassidi Evans
 - 2. Megan Heinecke
 - 3. Whitney Jenkins
- C. Approve employment of the following certified personnel for Transportation, Maintenance, and Grounds Supervisor, effective January 3, 2022:
 - 1. Robert Seaman

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D. Approve the following supplemental personnel for 2021/2022 school year:

1. Chad Hawes

NHS Softball Coach

2. Randy Childers

NHS Assistant Softball Coach

3. Jesse Carver

NHS Assistant Boys Varsity Track Coach

4. Tim Amburgey

NHS Assistant Girls Varsity Track Coach

5. Nate Wolfe

NHS Assistant Baseball Coach

E. Approve employment of the following classified personnel:

1. Kevin Blanton

5-Hour Bus Driver

Slot 8

Effective 1/3/22

F. Approve the following bid placement:

Ivan Crabtree

5-hour Bus Driver

from Slot 10 to Handicapped Driver

Motion:

Adkins

Second:

Lintz

Roll Call:

Adkins-yes; Lintz-yes; Lute-yes; Taylor-yes

The President declared the motion carried.

139-21 RESOLUTION TO APPOINT NEW BOARD MEMBER

Whereas a vacancy on the board of education was created by reason of Andy Lintz due to invalid deficiencies for re-election determined on November 26, 2021;

Whereas the elected term for such board member was to expire: December 31, 2021.

Whereas not less than ten nor more than thirty days have passed since the vacancy was officially known by the board.

Now therefore be it resolved under the provisions of ORC 3313.11 the following person is hereby appointed a member of this board of education for a term of membership according to ORC 3313.11, effective January 1, 2022.

NAME

ADDRESS

Andy Lintz

6134 Beechfork Road, Otway, OH 45657

Motion:

Taylor

Second:

Adkins

Roll Call:

Adkins-yes; Lintz-abstain; Lute-yes; Taylor-yes

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DAYTON LEGAL BLANK, INC., FORM NO. 10149

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140-21 RESOLUTION TO EXPRESS OPPOSITION TO THE PASSAGE OF HB 290

WHEREAS, House Bill 290 has been introduced to the House of Representatives of the Ohio General Assembly and has been subsequently referred to the House Finance Committee; and

WHEREAS, HB 290, also referred to as the "Backpack Bill," purports "To express the intent of the General Assembly to establish a school funding formula that allows families to choose the option for all computed funding amounts associated with students' education to follow them to the public and nonpublic schools they attend."; and

WHEREAS, the Bill would divert public tax dollars away from public schools to charter schools as well as private schools, which are not accountable to the taxpayer of Ohio; and

WHEREAS, the Bill ostensibly would provide a subsidy for parents whose children are already enrolled in private school; and

WHEREAS, evaluations of voucher systems in the past have determined that students who use such vouchers do not benefit from improved learning outcomes compared to similarly situated students attending public schools; and

WHEREAS, charter and private schools in Ohio are not subject to a plethora of laws governing education standards and teacher qualifications among other matters in public schools, and may not be held to the same standards for protecting against religious and disability discrimination; and

WHEREAS, Article VI. Section 2 of the Ohio Constitution provides in part that "The General Assembly shall make such provisions, by taxation, or otherwise, as, with the income arising from the school trust fund, will secure a thorough and efficient system of common schools throughout the state."; and

WHEREAS, the Ohio Supreme Court has held that the Ohio Constitution "calls for the upbuilding of a system of schools throughout the state"; and

WHEREAS, the Board of Education finds that directly funding students does not constitute the funding of a system of schools as required by the State Constitution; and

WHEREAS, for every child diverted to a charter or non-public school through a voucher program, the public school district does not achieve a savings as it still has the same number of staff, buildings and infrastructure costs; and



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DAYTON LEGAL BLANK, INC., FORM NO. 10149

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WHEREAS, because nearly all Ohio districts receive less state funds per pupil than their per pupil deductions for charter students, public schools must effectively divert local tax dollars that have been approved by local taxpayers for a particular purpose for school operations. Universal vouchers would only exacerbate this inequity by also diverting local tax dollars to private schools; and

WHEREAS, the Board of Education believes that every child has a fundamental right to a high-quality public education and that this should be the focus of the General Assembly.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education as follows:

Section 1. The Board of Education hereby states its opposition to the enactment of HB 290 or any other legislation which purports to institute a universal voucher system in the state of Ohio.

Section 2. The Board of Education authorizes the Treasurer to forward a copy of this resolution to the District's representatives in the House, Jean Schmidt and Scott Lipps, and Senate, Terry Johnson and Steve Wilson, as well as Governor Mike DeWine, and the Interim Superintendent of Public Instruction, Stephanie K. Siddens, Ph.D.

Section 3. The Board believes that the public school districts of the State of Ohio must together express their common opposition to this Bill and any similar legislation introduced in the future and therefore encourages other districts in Ohio to adopt a similar resolution of opposition.

Section 4. This Board of Education hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Education; and that all deliberations of this Board of Education and of its committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 5. This Resolution shall be in full force and effect from and immediately after its adoption.

Motion:

Lintz

Second:

Taylor

Roll Call:

Adkins-yes; Lintz-yes; Lute-yes; Taylor-yes

Minutes of Northwest Local Board of Education

Regular

Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10149

Held Northwest High School Media Center

December 2120 21

141-21 RESOLUTION TO ACCEPT RETIREMENT NOTICE OF **CERTIFIED PERSONNEL**

The Board hereby accepts the retirement notice of NES Principal, Greg Tipton, effective January 31, 2022. The Board hereby thanks him for his many years of service with Northwest School District and wishes him much success and happiness in his retirement.

Motion:

Lintz

Second:

Adkins

Roll Call:

Adkins-yes, Lintz-yes; Lute-yes; Taylor-yes

The President declared the motion carried.

142-21 RESOLUTION TO ACCEPT RETIREMENT NOTICE CLASSIFIED PERSONNEL

The Board hereby accepts the retirement notice of Transportation Supervisor, Sharon Conley, effective December 31, 2021. The Board hereby thanks her for her many years of service with Northwest School District and wishes her much success and happiness in her retirement.

Motion:

Adkins

Second:

Taylor

Roll Call:

Adkins-yes, Lintz-yes; Lute-yes; Taylor-yes

The President declared the motion carried.

RESOLUTION FOR ELECTION OF PRESIDENT PRO-TEM TO LEAD THE ORGANIZATIONAL MEETING UNTIL THE BOARD ELECTS **OFFICERS FOR 2022**

Nominations - Any Member may serve as president Pro-tem. Any Member may nominate another Member or himself or herself, and does not require a second. If more than one nomination, Members shall vote their choices.

Nomination: Jared Lute

Roll Call:

Adkins-yes; Lintz-yes; Lute-abstain; Taylor-yes



Minutes of Northwest Local Board of Education

Regular

Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10149

Held Northwest High School Media Center

December 21 20 21

144-21 RESOLUTION TO CHANGE JANUARY BOARD MEETING DATE

The Board hereby sets the date for the January Organizational meeting as January 10, 2022 and the time 5:30 p.m.

Motion:

Adkins

Second:

Lintz

Roll Call:

Adkins-yes; Lintz-yes; Lute-yes; Taylor-yes

The President declared the motion carried.

145-21 RESOLUTION TO ADJOURN

The Board hereby adjourns at 5:54 p.m.

Motion:

Lintz

Second:

Adkins

Roll Call:

Adkins-yes; Lintz-yes; Lute-yes; Taylor-yes



Minutes of Northwest Local Board of Education

Regular Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10149

| Held Northwest High School | | December 2 | 1 20 21 |
|---|---|---|----------------|
| | Northwest Local School District Cash Reconciliation Report 11/30/2021 | | 1911 |
| Total Fund Balance | | | \$6,276,935.84 |
| Gross Depository (Bank) Balances: | | = | 113-07-2007 |
| Fifth Third (Checking) | | \$2.923.9 <u>28.30</u> | |
| Investments: | | | |
| Fifth Third Securities Star Ohio Star Ohio Star Ohio - Scholarships | | \$1,836,469,45 \$2,069,151,08 \$24,350,02 | |
| Sub Total Investments | | \$103.270.71 \$4.033.241.26 | |
| Cash in Transit to Depository: trecorded but undeposited moniest Petty Cash Balances: | | \$0.00 | |
| | | \$100.00 \$100.00 \$100.00 | |
| Sub Total: Petry Cash Change Funds: | | \$300 (10) | |
| Starting Change Fotal: | | \$1,250,00 | |
| less Outstanding Checks/Insurance ISF Checks | | 6.958.719.56 \$681.819.72 \$36.00 | |
| djusted Total: | | | |
| | | | \$6,276,935.84 |

Financial Report by Fund/SCC November 2021

| Part | \$ 3,527,664.08 | 2,739,419.76 \$ | \$ 2. | 6.267.083.84 | S | 10.908.170.50 | 2 | 2 443 384 36 | ^ | 9 766 656 03 | ^ | 1 654 041 70 | ۸ | 7 408 598 31 | ^ | | |
|--|-----------------|-----------------|----------|--------------------------------|------------|-----------------------------|-----|---------------------------------|---------|--------------------------------|----|--------------------------|----|-------------------------|------|--------------------------------|------------|
| Page | \$ (1,382.80) | - \$ | \$ | (1,382.80) | \$ | 13,473.96 | s | 2,765.60 | S | 30,901.74 | s | 3,112.92 | S | (18,810.58 | s | MISC. FED. GRANT | 599 |
| Pagning | \$ (3,068.04 | | \$ | (3,068.04) | \$ | 32,231.59 | S | 6,136.08 | S | 32,892.77 | s | 6,135.82 | \$ | (3,729.22 | S | IMPROVING TCHR QUALITY | 590 |
| Pagnama | \$ (2,221.00 | 1,295.00 \$ | \$ | (926.00) | S | 18,947.00 | s | 926.00 | S | 18,021.00 | S | 7,071.00 | S | | s | TITLEIVA | 584 |
| Pagninida Pagn | \$ (145,441.0) | 139.00 \$ | S | (145,302.03) | \$ | 248,136.59 | s | 43,184.22 | 5 | 131,690.67 | S | 876.58 | S | (28,856.11 | s | TITLE | 572 |
| Pagninido MTD | \$ | 1 | ⋄ | | \$ | | s | | 5 | 9,800.00 | s | | \$ | (9,800.00 | S | SUPPLEMENT SCHOOL IMP | 536 |
| Paginion Paginion | \$ (32,017.8 | 10 | S | (32,017.81) | \$ | 160,089.05 | s | 32,017.81 | 5 | 164,758.77 | s | 32,017.81 | \$ | (36,687.53 | 45 | IDEA | 516 |
| Page | \$ (9,852.0 | | S | (9,852.00) | \$ | 1000 | s | | S | | S | | \$ | (9,852.00 | ts. | CARES ACT | 510 |
| Page | \$ (1,780,868.3 | ,399,082.53 | \$ 1, | (381,785.82) | \$ | 999,017.68 | S | 67,752.57 | \$ | 861,821.47 | S | | S | (244,589.56 | S | CARES ACT | 507 |
| Page | \$ 525.5 | | S | 525.51 | \$ | 6,694.88 | S | | \$ | | s | ĸ | S | 7,220.39 | s | MISC. STATE GRANT | 499 |
| Pagestription Pagestriptio | \$ (7,566.7 | 8,674.15 | \$ | 1,107.41 | \$ 0 | 328,367.70 | s | 271,389.43 | \$ | F | S | | s | 329,475.11 | s | STUDENT WELLNESS | 467 |
| Beginning | \$ (2,700.0 | 2,700.00 | < | | 0 \$ | 2,700.00 | s | | S | 2,700 04 | S | 2,700.00 | S | | S | 9002 ONENET FUND | 451 |
| Beginning MTD | \$ (14,558.3 | | S | (14,558.31) | 2 \$ | 29,116.63 | s | \$ 25,705.54 | 5 1 | 14,558.3 | S | | S | | S | PUBLIC SCHOOL PRESCHOOL | 439 |
| SCC Description Beginning | \$ 172,457.0 | 13,479.21 | S | 185,936.30 | \$ | 68,689.8 | s | \$ 15,364.74 | S | 54,582 2 | S | 1,284.64 | \$ | 200,043.89 | \$ | 0000 SPORTS - ALL | 300 |
| SCC Description Beginning MTD FYTD MTD FYTD Current Current Percepts Description Description Description Recepts Recepts Expenditures Exp | \$ 30,435.7 | 1,060.00 | S | 31,495.71 | \$ | 221.9 | · · | \$ | S | 3,717.0 | 5 | 1,088.00 | 45 | 28,000.70 | S | 0000 STUDENT ACTIVITIES | 200 |
| SCC Description Beginning MTD FYTD MTD FYTO Current Functions Function | \$ 119,004.9 | | S | 119,004.95 | 4 \$ | 41,391.7 | S | 5,488.56 | S | | s | | S | 160,396.69 | s | 0000 TERM BENEFITS | 035 |
| SCC Description Beginning MTD FYTD FYTD FYTD FYTD Current FYTD F | \$ 41,060.7 | 121.98 | S | 41,182.74 | 15 | 6 | 45 | \$ | S | | ٧, | | S | 41,182.74 | S | 0000 CLASSROOM FAC. MAINT | 034 |
| SCC Description Balance Receipts R | \$ 1,764.1 | , | \$ | 5 1,764.13 | \$ | 14,642.4 | 45 | \$ 2,095.08 | 1 \$ | 15,884.2 | S | 1,419.29 | S | 522.40 | IT S | 0000 DISTRICT AGENCY TOURNAMEN | 022 |
| SCC Description Balance Receipts R | \$ 4,677.0 | 45.00 | S | \$ 4,722.00 | 2) \$ | (2,811.9. | 5 | \$ (2,900.00 | ω | 1,010.7 | S | 864.00 | \$ | 899.30 | S | 9500 NES PRINCIPAL'S FUND 3-5 | 018 |
| SCC Description Balance MTD FYTD MTD FYTO Current Foundations FYTO Current FYTO F | \$ 4,503.7 | 1,422.78 | S | \$ 5,926.52 | 9 \$ | 189.3 | 5 | \$ (202.50 | 4 5 | 1,142.5 | S | 864.00 | S | 4,973.37 | S | 9300 NES PRINCIPAL'S FUND | 018 |
| SCC Description Balance Receipts Receipts Expenditures Expend | \$ 6,459.6 | 500.00 | \$ | \$ 6,959.61 | Š | 400.0 | S | \$ | 7 5 | 598.5 | S | 218.64 | S | 6,761.04 | 45 | 9200 NMS PRINCIPAL'S FUND | 018 |
| SCC Description Balance Receipts Receipts Expenditures Expend | \$ 9,198 | 1,159.84 | S | \$ 10,358.33 | Ó | 560.0 | S | \$ | 9 | 1,396.0 | S | 100.22 | \$ | 9,522.24 | 5 | 9100 NHS PRINCIPAL'S FUND | 018 |
| SCC Description Balance Receipts Receipts Expenditures Expend | \$ 19,237. | 490.45 | \$ | \$ 19,727.84 | <> | | S | \$ | 4 | 1,361.0 | S | 174.00 | S | 18,366.84 | \$ | 0000 CLASS FEES - ALL | 009 |
| SCC Description Balance opposition Receipts opposition Receipts opposition Receipts opposition Expenditures oppositio | \$ 114,835. | | \$ | \$ 114,835.46 | 0 5 | 22,250.0 | S | S | 9 | 3,606.9 | S | 6.96 | S | 133,478.50 | S | 0000 SCHOLARSHIPS - ALL | 800 |
| SCC Description Balance Receipts Receipts Expenditures Expenditures Expenditures Expenditures Expenditures Expenditures Expenditures FYTO Current Fund Balance Encumbrances Fund Fund Balance Fund Balance </td <td>\$ {43,504 6</td> <td>34,728.38</td> <td>S</td> <td>(8,776.29)</td> <td>6</td> <td>341,713.7</td> <td>S</td> <td>\$ 82,944.05</td> <td>7 5</td> <td>297,937.4</td> <td>S</td> <td>114,298.68</td> <td>S</td> <td>35,000.00</td> <td>S</td> <td>0000 FOOD SERVICE FUND</td> <td>900</td> | \$ {43,504 6 | 34,728.38 | S | (8,776.29) | 6 | 341,713.7 | S | \$ 82,944.05 | 7 5 | 297,937.4 | S | 114,298.68 | S | 35,000.00 | S | 0000 FOOD SERVICE FUND | 900 |
| SCC Description Balance Receipts Receipts Expenditures Expenditures Expenditures Expenditures Expenditures FYTD Current Fund Balance Encumbrances Fund Balance Fund Balance Encumbrances Fund Balance Expenditures Expenditures Expenditures Expenditures Fund Balance Encumbrances Fund Balance | \$ 316,483 | 23,212.90 | \$ | \$ 339,696.21 | \$5 \$5 | 21,840.6 | S | \$ | ų, ω | 25,411.4 | s | | S | 336,125.46 | S | 0000 PERM IMPROVE | 003 |
| SCC Description Balance Receipts Receipts Expenditures Expenditures Expenditures Expenditures Expenditures FYTO Current Fund 9000 GENERAL FUND \$ 6,349,509.00 \$ 1,376,937.26 \$ 7,978,511.13 \$ 1,547,403.74 \$ 8,093,385.22 \$ 6,234,634.91 \$ 1,142,960.86 \$ 5,0 9015 FURNITURE RESERVE \$ 61,129.91 \$ 61,129.91 \$ 9,480.00 \$ 9,480.00 \$ 9,947.00 \$ 9,947.00 \$ 51,182.91 \$ 9,947.00 \$ 1,142,960.86 \$ 5,0 GENERAL FUND \$ 6448,954.64 \$ 1,376,937.26 \$ 7,987,991.13 \$ 1,547,948.12 \$ 8,112,666.49 \$ 6,324,279.28 \$ 1,251,308.54 \$ 5,0 | \$ (342,769.0 | | S | \$ (342,769.06) | 2 | 447,640.9 | S | \$ 342,769.06 | 00 | 104,871.8 | \$ | 104,871.88 | \$ | THE WAR | ·s | 0000 BOND RETIREMENT FUND | 002 |
| SCC Description Balance Receipts Receipts Expenditures Expenditures Expenditures FYTD Current Fund Balance Encumbrances Fund 9000 GENERAL FUND \$ 6,349,509.00 \$ 1,376,937.26 \$ 7,978,511.13 \$ 1,547,403.74 \$ 8,093,385.22 \$ 6,234,634.91 \$ 1,142,960.86 \$ 5,097,855.11 9008 E-RATE FUND \$ 38,315.73 \$ 9,480.00 \$ 544.38 \$ 9,334.27 \$ 38,461.46 \$ 108,347.68 \$ 9,947.00 \$ 51,182.91 \$ 9,947.00 \$ 51,182.91 \$ 9,947.00 \$ 9,947.00 \$ 51,182.91 \$ 9,947.00 \$ 9,947.00 \$ 9,947.00 \$ 9,182.91 \$ 9,947.00 | \$ 5,072,970.7 | ,,251,308.54 | \$ 1 | \$ 6,324,279.28 | \$ 6 | 8,112,666.4 | (A | | | 7,987,991.1 | \$ | 1,376,937.26 | \$ | 6,448,954.64 | 45 | GENERAL FUND | |
| SCC Description Balance Receipts Receipts Expenditures Expenditures Fund Balance Encumbrances Fund 9000 GENERAL FUND \$ 6,349,509.00 \$ 1,376,937.26 \$ 7,978,511.13 \$ 1,547,403.74 \$ 8,093,385.22 \$ 6,234,634.91 \$ 1,142,960.86 \$ 5,000.00 9008 E-RATE FUND \$ 38,315.73 \$ 9,480.00 \$ 544.38 \$ 9,334.27 \$ 38,461.46 \$ 108,347.68 \$ | \$ 51,182.9 | | (S | \$ 51,182.91 | ď | | çs | S | 40 | | S | | | 61,129.91 | 15 | 9015 FURNITURE RESERVE | 001 |
| SCC Description Balance Receipts Receipts Expenditures Expenditures Expenditures FYTD Current Current Current 9000 GENERAL FUND \$ 6,349,509.00 \$ 1,376,937.26 \$ 7,978,511.13 \$ 1,547,403.74 \$ 8,093,385.22 \$ 6,234,634.91 \$ 1,142,960.86 \$ | \$ (69,886. | 108,347.68 | S | \$ 38,461,46 | 7 5 | | | \$ 544.38 | 0 | 9,480.0 | s | | S | 38,315.73 | S | 9008 E-RATE FUND | 001 |
| MTD FYTD MTD FYTU Current Current | \$ 5,091,674. | ,142,960.86 | \$ 1 | Fund Balance 5 6,234,634.91 | 10 | Expenditures 8,093,385.2 | | Expenditures \$ 1,547,403.74 | ω | <u>Receipts</u> 7,978,511.1 | S | Receipts 1,376,937 26 | S | Balance 6,349,509.00 | S | GENERAL | 001 QND |
| | Tellialiting | Current | 1 | Current | | 7710 | | 3 | | -410 | | N C | | Beginning | | | |

Northwest Local School District Revenue Account Summary November 2021

| TOTAL FOR FUND 003 (PERMANENT IMPROVEMENT): TOTAL FOR FUND 006 (FOOD SERVICE): TOTAL FOR FUND 008 (ENDOWMENT): TOTAL FOR FUND 009 (UNIFORM SCHOOL SUPPLIES): TOTAL FOR FUND 018 (PUBLIC SCHOOL SUPPORT): TOTAL FOR FUND 022 (DISTRICT AGENCY): TOTAL FOR FUND 200 (STUDENT MANAGED ACTIVITY): TOTAL FOR FUND 300 (DISTRICT MANAGED ACTIVITY): TOTAL FOR FUND 439 (PUBLIC SCHOOL PRESCHOOL): TOTAL FOR FUND 439 (MISC. STATE GRANT): TOTAL FOR FUND 507 (CARES ACT): TOTAL FOR FUND 516 (IDEA PART B GRANTS): TOTAL FOR FUND 536 (TITLE I - SUPP SCHOOL IMPR): TOTAL FOR FUND 536 (TITLE I DISADVANTAGED CHILDREN): TOTAL FOR FUND 534: (TITLE VI-A) TOTAL FOR FUND 599 (MISCELLANEOUS FED. GRANT FUND): |
|---|
| Description TOTAL FOR FUND 001 (GENERAL): |
| TOTAL FOR FUND 002 (BOND RETIREMENT): |
| TOTAL FOR FUND 003 (PERMANENT IMPROVEMENT): |
| TOTAL FOR FUND 006 (FOOD SERVICE): |
| TOTAL FOR FUND 008 (ENDOWMENT): |
| TOTAL FOR FUND 009 (UNIFORM SCHOOL SUPPLIES): |
| TOTAL FOR FUND 018 (PUBLIC SCHOOL SUPPORT): |
| TOTAL FOR FUND 022 (DISTRICT AGENCY): |
| TOTAL FOR FUND 200 (STUDENT MANAGED ACTIVITY): |
| TOTAL FOR FUND 300 (DISTRICT MANAGED ACTIVITY): |
| TOTAL FOR FUND 439 (PUBLIC SCHOOL PRESCHOOL): |
| TOTAL FOR FUND 451 (DATA COMMUNICATION FUND): |
| TOTAL FOR FUND 499 (MISC. STATE GRANT): |
| TOTAL FOR FUND 507 (CARES ACT): |
| TOTAL FOR FUND 510 (CARES ACT): |
| TOTAL FOR FUND 516 (IDEA PART B GRANTS): |
| TOTAL FOR FUND 536 (TITLE I - SUPP SCHOOL IMPR): |
| TOTAL FOR FUND 572 (TITLE I DISADVANTAGED CHILDREN): |
| TOTAL FOR FUND 584: (TITLE VI-A) |
| TOTAL FOR FUND 590 (IMPROVING TEACHER QUALITY): |
| TOTAL FOR FUND 599 (MISCELLANEOUS FED. GRANT FUND): |
| |

| | 20,777,800.63 | (1) | 2.058,890.76 | ↔ | 9.776,508.03 | 69 | \$ 30.554,308.66 | 59 |
|----------|---------------|----------------|--------------|-----|--------------|------------|------------------|------|
| 68% | 14,830.84 | \$ | 3,112.92 | is. | 30,901.74 | S | 45,732.58 | 3 |
| 38% | 52,700.45 | 35 | 6,135.82 | S | 32,892.77 | S | 85,593.22 | S |
| 42% | 24,582.00 | \$ | 7,071.00 | \$ | 18,021.00 | S | 42,603.00 | S |
| 22% | 479,663.44 | S | 876.58 | \$ | 131,690.67 | 45. | 611,354.11 | Ś |
| 52% | 9,075.00 | 5 | 31 | \$ | 9,800.00 | \$ | 18,875.00 | ٠, |
| 40% | 250,443.76 | S | 32,017.81 | S | 164,758.77 | \$ | 415,202.53 | S |
| 100% | 35 | 5 | 9,852.00 | \$ | 9,852.00 | ·(^ | 9,852.00 | \$ |
| 12% | 6,042,178.80 | S | ()- | Ş | 861,821.42 | Ç, | 6,904,000.22 | ·s |
| 0% | 6,695.00 | ❖ | · · | ₹¢. | , | \$ | 6,695.00 | 350 |
| 50% | 2,700.00 | Ś | 2,700.00 | S | 2,700.00 | √ , | 5,400.00 | Ş |
| 11% | 113,441.69 | ⊹ | , | Ş | 14,558.31 | V. | 128,000.00 | \$ |
| 34% | 105,767.71 | Ş | 1,284.64 | \$ | 54,582.29 | S | 160,350.00 | \$ |
| 22% | 13,133.00 | *Sr | 1,088.00 | ⟨> | 3,717.00 | \$ | 16,850.00 | ₹\$ |
| 64% | 9,115.79 | S | 1,419.29 | S | 15,884.21 | Ş | 25,000.00 | 35 |
| 6% | 67,652.02 | √ - | 2,046.86 | \$ | 4,147.98 | S | 71,800.00 | \$ |
| 28% | 3,439.00 | S | 174.00 | Ş | 1,361.00 | Ş | 4,800.00 | Ś. |
| 11% | 29,568.04 | \$ | 6.96 | i), | 3,606.96 | ⟨, | 33,175.00 | ٠٧٠ |
| 28% | 782,348.53 | Ş | 114,298.68 | S | 297,937.47 | Ş | 1,080,286.00 | ₹5- |
| 26% | 74,008.57 | ċ∕, | | Ś | 25,411.43 | Ş | 99,420.00 | ₹5- |
| 21% | 382,909.12 | \$ | 104,871.88 | \$ | 104,871.88 | S | 487,781.00 | €. |
| 39% | 12,313,547.87 | 45. | 1,376,937.26 | Ş | 7,987,991.13 | v, | 20,301,539.00 | ₹\$- |
| Received | Receivable | | Receipts | | Receipts | | Receivable | |
| Percent | Balance | | Actual | | Actual | | FYTD | |
| FYTD | FYTD | | MTD | | FYTD | | | |

Northwest Local School District Budget Account Summary November 2021

| | | | | Prior FY | | | | FYTD | | MTD | | | | DIA | DIAH |
|--|----------|---------------|------------|--------------|------------|---------------|------------|---------------------------------------|------------|---------------|-------|-----------------|------------|---------------|---------|
| | | FYTO | _ | Carryover | | FYTD | | Actual | | Actual | | | | Remaining | Percent |
| Description | | Appropriated | 0.05 | Encumbrances | | Expondable | | Expenditures | X T | Expenditures | T. | Encombrances | | Balance | Exp/Enc |
| TOTAL FOR FUND 001 (GENERAL): | \$ | 20,007,148.26 | \$ | 88,347.53 | \$ 2 | 20,095,495.79 | S | 8,112,666.49 | \$ 1.5 | 1,547,948.12 | \$ 1. | 1,251,308.54 | \$ 10 | 10,731,520.76 | 46.60% |
| TOTAL FOR FUND 002 (BOND RETIREMENT): | ⟨> | 40,140.06 | √ | 40,140.06 | s | 40,140.06 | ⟨⟩ | 40,140.06 | V > | 40,140.06 | ٧, | 40,140.06 | √ > | 40,140.06 | 200,00% |
| TOTAL FOR FUND 003 (PERMANENT IMPROVEMENT): | ب | 76,800.00 | <>→ | 8,283.00 | Ç. | 85,083.00 | Ş | 21,840.68 | ۷, | 1 | ٠, | 23,212.90 | <>- | 40,029.42 | 52.95% |
| TOTAL FOR FUND 006 (FOOD SERVICE): | \$ | 1,044,280.00 | S | 35,000.00 | S | 1,079,280.00 | Ç, | 341,713.76 | ٠, | 82,944.05 | ٠. | 34,728.38 | \$ | 702,837.86 | 34.88% |
| TOTAL FOR FUND 008 (ENDOWMENT): | S | 38,050.00 | ٠٠ | , | Ş | 38,050.00 | \$ | 22,250.00 | ~ | 1 | 0,5 | 1 | *** | 15,800.00 | 58.48% |
| TOTAL FOR FUND 009 (UNIFORM SCHOOL SUPPLIES): | Ś | 6,700.00 | S | , | Ç, | 6,700.00 | S | , | ٠, | 1 | 0, | 490.45 | V > | 6,209.55 | 7.32% |
| TOTAL FOR FUND 018 (PUBLIC SCHOOL SUPPORT): | S | 78,000.00 | Ş | | S | 78,000.00 | \$ | (1,662.53) \$ | 0, | (3,102.50) \$ | 0 - | 3,127.62 | ٧, | 76,534.91 | 1.88% |
| TOTAL FOR FUND 022(TOURNAMENT FUND): | S | 25,000.00 | \$ | | S | 25,000.00 | ¢, | 14,642.48 | - | 2,095.08 \$ | • | | ٠. | 10,357.52 | 58.57% |
| TOTAL FOR FUND 034 (CLASSHOOM FACILITIES MAINT.): | S. | 41,182.00 | ⟨> | | ψ. | 41,182.00 | Ś | | , | 1 | | 121.98 | · · | 41,060.02 | 0.30% |
| TOTAL FOR FUND 035 (TERMINATION BENEFITS - HB426): | Ş | 120,000.00 | S | 1 | 5. | 120,000.00 | s | 41,391.74 | | 5,488.56 \$ | • | 1 | 0, | 78,608.26 | 34.49% |
| TOTAL FOR FUND 200 (STUDENT MANAGED ACTIVITY): | S | 20,000.00 | \$ | , | €. | 20,000.00 | S | 221.99 \$ | | 55 | | 1,060.00 \$ | 0, | 18,718.01 | 6.41% |
| TOTAL FOR FUND 300 (DISTRICT MANAGED ACTIVITY): | S | 157,150.00 | S | 13,369.65 | Ç | 170,519.65 | Ś | 68,689,88 \$ | | 15,364.74 \$ | • | 13,479.21 \$ | | 88,350.56 | 48.19% |
| TOTAL FOR FUND 439 (PUBLIC SCHOOL PRESCHOOL): | S | 128,000.00 | Ş | | <> | 128,000.00 | () | 29,116.62 \$ | | 25,705.54 \$ | | 10 | | 98,883.38 | 22.75% |
| TOTAL FOR FUND 451 (DATA COMMUNICATION FUND): | S | 5,400.00 | S | | S | 5,400.00 | ·C· | 2,700.00 \$ | - | | | 2,700.00 \$ | | | 100.00% |
| TOTAL FOR FUND 467 (STUDENT WELLNESS): | S | 329,475.11 | \$ | , | S | 329,475.11 | S | 328,367.70 \$ | 2 | 271,389.43 \$ | | 8,674.15 | | (7,566.74) | 102.30% |
| TOTAL FOR FUND 499 (MISC. STATE GRANT): | S | , | \$ | 6,694.88 | S | 6,694.88 | \$ | 6,694.88 \$ | | : :s | | 10 | | ŝ | 100.00% |
| TOTAL FOR FUND 507 (CARES ACT): | \$ | 1,743,000.00 | Ç. | 566,080.60 | \$ | 2,309,080.60 | \$ | 999,017.68 \$ | | 67,752.57 \$ | ين | 1,399,082.53 \$ | | (89,019.61) | 103.86% |
| TOTAL FOR FUND 516 (IDEA PART B GRANTS): | Ś | 378,515.00 | ţ, | ٤ | S | 378,515.00 | S | 160,089.05 \$ | | 32,017.81 \$ | | | | 218,425.95 | 42.29% |
| TOTAL FOR FUND 536 (SUPPLEMENTAL SCHOOL IMPROVEMENT) | S | 9,075.00 | S | | Ç. | 9,075.00 | S | · · · · · · · · · · · · · · · · · · · | | · · | | 15 | | 9,075.00 | 42.29% |
| TOTAL FOR FUND 572 (TITLE LOISADVANTAGE) CHILDREN): | \$ | 569,498.00 | S | , | s | 569,498.00 | Ç. | 248,136.59 \$ | | 43,184.22 \$ | | 139,00 \$ | | 321,222.41 | 0.00% |
| TOTAL FOR FUND 584 (TITLE IV-A): | Ş | 42,603.00 | S | , | \$ | 42,603.00 | S | 18,947.00 \$ | | 926.00 \$ | | 1,295.00 \$ | | 22,361.00 | 43.60% |
| TOTAL FOR FUND 599 (IMPROVING TEACHER QUALITY): | S | 81,864.00 \$ | (, | • | √ - | 81,864.00 | \$ | 32,231.59 \$ | | 6,136.08 \$ | | , | | 49,632,41 | 39.37% |
| TOTAL FOR FUND 599 (MISCELLANEOUS FED. GRANT FUND): | \$ | 26,922.00 | 100 | 2 | S | 26,922.00 | \$ | 13,473.96 \$ | - | 2,765.60 \$ | | - \$ | | 13,448.04 | 50.05% |
| | | 24,968,802 | | 757,916 | | 25,686,578 | | 10,500.670 | 0.3 | 2,140,755 | ı ill | 2,779,560 | | 12,486,629 | × |
| | | | | | | | | | | | | | | | |

Northwest Local School District All Checks Written For The Month of 11.1 2021

| Charle Marshar | A.L. | | | | | |
|----------------|---|--------------------------|--------|---------|-------------|----------------|
| Check Number | | Date | Amount | | Status | Reconcile Date |
| | PATRICIA J. MOORE | 11/05/2021 | | | RECONCILED | 11/30/2021 |
| | JOSH RIDDLEBARGER | 11/05/2021 | | | RECONCILED | 11/30/2021 |
| | OAESA | 11/05/2021 | | 295 | RECONCILED | 11/30/2021 |
| 113302 | ARRICKS BOTTLED GAS SERVICE | 11/05/2021 | | 90 | RECONCILED | 11/30/2021 |
| | TRINA SPENCER | 11/05/2021 | | | RECONCILED | 11/30/2021 |
| | XEROX CORPORATION | 11/05/2021 | | | RECONCILED | 11/30/2021 |
| 113301 | ANDREW'S FOOD EQUIPMENT LLC | 11/05/2021 | | 345.87 | RECONCILED | 11/30/2021 |
| | SUPERIOR OFFICE SERVICES, INC | 11/05/2021 | | | RECONCILED | 11/30/2021 |
| | RUMPKE OF OHIO, INC | 11/05/2021 | | | RECONCILED | 11/30/2021 |
| | STEPHEN CUNNINGHAM | 11/05/2021 | | | RECONCILED | 11/30/2021 |
| | DAVID FRANTZ | 11/05/2021 | | 390.32 | RECONCILED | 11/30/2021 |
| | QUILL CORPORATION | 11/05/2021 | | 203.68 | RECONCILED | 11/30/2021 |
| | BARNES & NOBLE BOOKSTORE | 11/05/2021 | | | RECONCILED | 11/30/2021 |
| | RENAISSANCE LEARNING, INC. | 11/05/2021 | | 70.2 | RECONCILED | 11/30/2021 |
| 210011 | WEST END ELECTRIC, INC. JASON BURTON | 11/05/2021 | | 1184.24 | RECONCILED | 11/30/2021 |
| | BSN SPORTS | 11/05/2021 | | | RECONCILED | 11/30/2021 |
| | | 11/05/2021 | | | RECONCILED | 11/30/2021 |
| | PRISCILLA BURNWORTH RICK SCARBERRY | 11/05/2021 | | | RECONCILED | 11/30/2021 |
| | MICHAEL ARMSTRONG | 11/05/2021 | | | RECONCILED | 11/30/2021 |
| | | 11/05/2021 | | 51.29 | RECONCILED | 11/30/2021 |
| | B B & E CONST., INC. | 11/08/2021 | | 3050 | OUTSTANDING | |
| | HEALTHCARE BILLING SERV. INC BOB EXCEL LLC | 11/08/2021 | | | RECONCILED | 11/30/2021 |
| | PAXTON-PATTERSON | 11/08/2021 | | | RECONCILED | 11/30/2021 |
| | STERLING PAPER CO. | 11/03/2021 | | | RECONCILED | 11/30/2021 |
| | META SOLUTIONS | 11/08/2021 | | | RECONCILED | 11/30/2021 |
| | CINTAS CORPORATION NO 2 | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | GRAINGER | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | TAMMY BURCHETT | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | HILLYARD, INC. | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | TOM BARBOUR AUTO PARTS, INC. | 11/11/2021 | 1 | | RECONCILED | 11/30/2021 |
| 113370 | GAHM'S, INC. | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | STEVE'S LOCK & KEY | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | CARDINAL BUS SALES | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | BRICKER & ECKLER LLP | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | OHIO SCHOOL COUNCIL | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | TRANSPORTATION ACCESSORIES | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | VISION SERVICE PLAN | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | MILLHUFF-STANG CPA, INC. | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | SHERWIN-WILLIAMS COMPANY | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | GAMPP'S INC. | 11/11/2021 | _ | | RECONCILED | 11/30/2021 |
| | WINZER FRANCHISE COMPANY | 11/11/2021 | 2 | | RECONCILED | 11/30/2021 |
| | OHIO MACHINERY COMPANY | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | TODD SHOEMAKER | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | LOWE'S HOME CENTERS INC. | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | XENITH LLC | 11/11/2021 | | | RECONCILED | 11/30/2021 |
| | ADAMS COUNTY/OHIO VALLEY | 11/12/2021 | | | RECONCILED | 11/30/2021 |
| 113348 | SCHOOL SPECIALTY, INC | 11/12/2021 11/12/2021 | | 549.35 | | |
| | C F EDUCATIONAL SOLUTIONS, LLC | | | | RECONCILED | 11/30/2021 |
| 113349 | STATE ELECTRIC SUPPLY COMPANY | 11/12/2021 11/12/2021 | | | RECONCILED | 11/30/2021 |
| | WEST END ELECTRIC, INC. | | | | RECONCILED | 11/30/2021 |
| | ADAMS COUNTY/OHIO VALLEY | 11/12/2021 | | | RECONCILED | 11/30/2021 |
| | TRINA SPENCER | 11/12/2021 11/12/2021 | | | RECONCILED | 11/30/2021 |
| | COLUMBUS SOUTHERN POWER CO. | | | | RECONCILED | 11/30/2021 |
| 113357 | NCS PEARSON, INC. | 11/18/2021 11/18/2021 | | | RECONCILED | 11/30/2021 |
| | ANTHONY T. JENKINS | 11/18/2021 | | | RECONCILED | 11/30/2021 |
| | TAHER INC. | 11/18/2021 | | | RECONCILED | 11/30/2021 |
| | FRONTIER | 11/18/2021 | 4 | | RECONCILED | 11/30/2021 |
| | SOUTH CENTRAL OHIO REGIONAL | 11/18/2021 | | | RECONCILED | 11/30/2021 |
| 113358 | SCHOOL SPECIALTY, INC | 11/18/2021 | | | RECONCILED | 11/30/2021 |
| | .,,,,, | , 10, 2021 | | 130.43 | OUTSTANDING | |

| Check Numbe | r Name | Date | | | |
|----------------------|-----------------------------------|------------|-----------|-------------|----------------|
| ACTION IN CONTRACTOR | 57 HANK'S SALES & SERVICE INC | | Amount | Status | Reconcile Date |
| 11337 | 74 SCHOOL SPECIALTY, INC | 11/22/2021 | | OUTSTANDING | |
| 11336 | 66 HALEY TIPTON | 11/22/2021 | | OUTSTANDING | |
| | 72 POWERFUND ONE LLC | 11/22/2021 | | RECONCILED | 11/30/2021 |
| | 73 SCHOLASTIC MAGAZINES | 11/22/2021 | | OUTSTANDING | |
| | | 11/22/2021 | | RECONCILED | 11/30/2021 |
| 11227 | 75 SWANGO CABLING & TRENCHING LLC | 11/22/2021 | 8321.88 | OUTSTANDING | |
| | 77 WAI CONSTRUCTION GROUP LLC | 11/22/2021 | 263255.27 | VOID | |
| | 1 MECHANICAL CONSTRUCTION | 11/22/2021 | 30200.35 | RECONCILED | 11/30/2021 |
| 11336 | 3 BUCKEYE BLEACHER REPAIR, INC | 11/22/2021 | 680 | RECONCILED | 11/30/2021 |
| 11336 | 1 ALL WAYS GREEN LAWN & TURF, LLC | 11/22/2021 | 518 | OUTSTANDING | , , |
| | 6 TREASURER STATE OF OHIO | 11/22/2021 | 136.5 | OUTSTANDING | |
| | 0 JULIE SMITH | 11/22/2021 | 217,44 | RECONCILED | 11/30/2021 |
| | 2 AMAZON.COM | 11/22/2021 | 2844.98 | OUTSTANDING | ,,2 |
| | 5 EMS LINQ INC | 11/22/2021 | | OUTSTANDING | |
| | 8 HICKS WHOLESALE COMPANY | 11/22/2021 | | RECONCILED | 11/30/2021 |
| | 9 JASON ERIC SMITH | 11/22/2021 | | RECONCILED | 11/30/2021 |
| | 4 EDGEWOOD GREEN TECHNOLOGIES | 11/22/2021 | | OUTSTANDING | 11/30/2021 |
| | 8 WAI CONSTRUCTION GROUP LLC | 11/23/2021 | | OUTSTANDING | |
| 11338 | 2 COSAM CONTRACTING SOUTH, LLC | 11/24/2021 | | OUTSTANDING | |
| 11337 | 9 BOYLE MECHANICAL SOLUTIONS LLC | 11/24/2021 | | OUTSTANDING | |
| 11338 | 5 WINZER FRANCHISE COMPANY | 11/24/2021 | | RECONCILED | 11/20/2021 |
| 11338 | 3 CRABTREE'S MARKET | 11/24/2021 | | RECONCILED | 11/30/2021 |
| 11338 | O C F EDUCATIONAL SOLUTIONS, LLC | 11/24/2021 | | RECONCILED | 11/30/2021 |
| 11338 | 1 CHRISTINA MOORE | 11/24/2021 | | | 11/30/2021 |
| | 4 SUZANNE WELTY | 11/24/2021 | | OUTSTANDING | |
| | 5 FIFTH THIRD BANK | 11/30/2021 | | RECONCILED | 11/30/2021 |
| S11100 | The second second | 11/00/2021 | 342769.06 | OUTSTANDING | |

