### Northwest Local Board of Education Regular Meeting 6:00 p.m. September 8, 2015 Northwest High School

225-15 ROLL CALL

Present: Carver; Crabtree; McCall; Orlett; Taylor

Absent: -----

Roll Call: Carver; Crabtree; McCall; Orlett; Taylor

Presentation: 4<sup>th</sup> Grade Artist in Residency with Russ Childers Brian Dershaw – Taft, Stettinius, & Hollister

### 226-15 RESOLUTION TO APPROVE MINUTES

The Board hereby approves the minutes of Regular meeting on August 11, 2015 and Special meeting on August 26, 2015.

Motion: McCall Second: Carver

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; Taylor-yes

The President declared the motion carried.

#### 227-15 REPORTS

A. Treasurer: August Financial Report

B. Superintendent: Update in Board Packet

C. Board Committees: No Report

D. Board Members: No Report

E. Legislative Liaison: No Report

#### \*Visitors:

Board Policy on public participation: Please state your name and address first. Public participation is limited to a maximum of 30 minutes unless extended by Board vote. Each person is allotted 5 minutes, speaking only once until all who are interested in speaking have had an opportunity to do so. No person may speak more than twice during one meeting. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda.

Many members of the community spoke regarding concerns about Title IX.

## 228-15 RESOLUTION TO APPROVE SUBSTITUTE TEACHERS FOR THE 2015-16 SCHOOL YEAR

The Board hereby employs the following substitute teachers for the 2015-16 school year as per nomination of SCOESC Superintendent Mers and recommendation of Local Superintendent Jenkins:

### **Short-Term Substitute**

Barbara A. Dixon – 1734 Wakefield Mound Road, Piketon, OH 45661; (740) 708-6387; General Education

Jordan P. McClarnon – 9 Ladonna Avenue, Lucasville, OH 45648; (919) 608-9988; General Education

Amber D. Rosier – 3733 Rhodes Avenue, New Boston, OH 45662; (740) 727-9642; General Education

### 4-Yr. Resident

Eric M. Fitzpatrick – 1524 Mound Street, Portsmouth, OH 45662; (740) 464-7695; Early Childhood (PK-3)

Misty D. Scott – 5620 St. Rt. 335, Portsmouth, OH 45662; (740) 935-2053; Early Childhood (PK-3)

Motion: Orlett Second: McCall

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; Taylor-yes

### 229-15 RESOLUTION TO AMEND TEACHERS' SALARIES FOR 2015-16 FOR ADDITIONAL TRAINING AND/OR EXPERIENCE

The Board hereby authorizes the adjustment to the following teacher's salary for 2015-16 as per nomination of ESC Superintendent Mers and recommendation of Local Superintendent Jenkins, due to additional training and/or experience:

### 1. Rick D. Powell – adjust salary from 5Yr to MS

Motion: Taylor Second: Orlett

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; Taylor-yes

The President declared the motion carried.

## 230-15 RESOLUTION TO EMPLOY CLASSIFIED PERSONNEL FOR THE 2015-2016 SCHOOL YEAR

The Board hereby employs the following classified personnel for the 2015-2016 school year per recommendation of Superintendent Jenkins:

NAME POSITION EFFECTIVE
David Gallion Bus Driver (2.5 Hr) September 9, 2015

Motion: Carver Second: McCall

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; **Taylor**-yes

The President declared the motion carried.

## 231-15 RESOLUTION TO APPROVE CLASSIFIED SUBSTITUTE STAFF FOR THE 2015-16 SCHOOL YEAR

The Board hereby approves the following classified substitute staff, pending completion of a BCCI background check, for the 2015-16 school year, as per recommendation of Superintendent Jenkins:

ADDRESS	<u>TELEPHONE</u>
13947-A St. Rt. 104, Lucasville, OH	740-370-2866
264 Raymond Avenue, West Portsmouth, OH	740-259-5202
18083 St. Rt. 73, McDermott, OH	740-727-3912
_	13947-A St. Rt. 104, Lucasville, OH 264 Raymond Avenue, West Portsmouth, OH

Motion: Orlett Second: McCall

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; Taylor-yes

## 232-15 RESOLUTION TO APPROVE VOLUNTEERS FOR 2015-16 SCHOOL YEAR

The Board hereby approves the following volunteers, pending completion of a BCI&I/FBI background check, for the 2015-16 school year as per recommendation of Superintendent Jenkins:

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
Amy Brown-Lintz	660 St. Rt. 348, Otway, OH	740-672-0923
Deborah Deemer	6529 Big Bear Creek, Lucasville, OH	740-259-2774
Selena Kimsey	22 Cook Lane, Chillicothe, OH	740-773-3975

Motion: McCall Second: Taylor

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; Taylor-yes

The President declared the motion carried.

# 233-15 RESOLUTION TO APPROVE BUS DRIVERS FOR 2015-16 "EDUCATION STATION" AFTER SCHOOL ACADEMIC INTERVENTION PROGRAM

The Board hereby approves the following bus drivers to provide transportation services for the 2015-2016 "Education Station" After School Academic Intervention Program:

#### Alternates

<ol> <li>Carol Webb</li> </ol>	1. Angie Martin	<ol><li>Renee Copas</li></ol>
2. Tammy McGuire	2. David Eichenlaub	7. David Gallion
3. Robin Stapleton	3. Ivan Crabtree	8. Kelli Cooke (sub)
	4. Debbie Pertuset	9. Jessica Storer (sub)
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5. Terri Kremin

Motion: McCall Second: Taylor

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; Taylor-yes

# 234-15 RESOLUTION FOR THE EXPENDITURE OF PROFESSIONAL DEVELOPMENT FUNDS FOR GRADE LEVEL AND DEPARTMENT CHAIRS FOR THE 2015-16 SCHOOL YEAR

The Board hereby authorizes the expenditure of professional development funds for the Grade Level and Department Chairs: 17 teachers at \$50 per meeting not to exceed a total of \$500 per teacher for a total of \$8,500. The following teachers are approved:

High Sch	<u>ool</u>	Elementary Schoo	<u>[</u>
Rebecca Weaver	- Language Arts	Doris Chamberlin	- Kdg.
Tim Green	- Social Studies	Sabrina Amburgey	' - 1st
Jennifer South	- Science	Tabitha Powell	- 2nd
Ashley Davis	- Math	Angie Vastine	- 3rd
Bill Boyer	- Related Arts	Tracie Sanders	- 4 <sup>th</sup>
		Megan Kingrey	- 5th
		Alyssa Enz	- Related Arts
		Tracy Adkins	- PreSchool

### Middle School

J.B. Koch - Language Arts
Lindsay Doss - Social Studies
Jennifer Adkins - Science
Patty Trissler - Math
Mike Shoemaker - Related Arts

Motion: Taylor Second: Orlett

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; Taylor-yes

# 235-15 RESOLUTION TO APPROVE DISTRICT LEADERSHIP TEAM (DLT) AND RACE TO THE TOP TRANSFORMATION TEAM (RttT) FOR 2015-2016 SCHOOL YEAR

The Board hereby approves District Leadership Team (DLT) and Race to the Top Transformation Team (RttT) per recommendation of Superintendent Jenkins, for the following:

Jerry Barlow **Scott Martin** JoAnna Bowling Tracy Adkins **Ashley Davis** Terri Freeman **Lindsay Doss** Tabitha Powell **Brooks Fry** Shona Ross Tim Green Alyssa Enz Katie Cunningham Karen Shumway Rick Scarberry Beth Throckmorton

Jennifer Adkins Greg Tipton
Tracie Sanders Patty Trissler
Tim Amburgey Kem Lutz

Motion: Taylor Second: McCall

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; **Taylor**-yes

The President declared the motion carried.

## 236-15 RESOLUTION TO EMPLOY SUPPLEMENTAL PERSONNEL FOR THE 2015-2016 SCHOOL YEAR

The Board hereby employs the following supplemental personnel for the 2015-2016 school year as per recommendation of Superintendent Jenkins:

NAMEPOSITIONSTEP/EXPAmy CampbellNMS Volleyball0Adam SchroederNHS Cross Country0Lora Lee JenkinsNMS Cheer AdvisorVolunteer

Motion: Carver Second: Taylor

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; Taylor-yes

## 237-15 RESOLUTION TO EMPLOY "EDUCATION STATION" PERSONNEL FOR 2015-2016

The Board hereby employs the following personnel for the "Education Station" program for the 2015-2016 year:

Brenda Bays Amy Bergandine Kem Lutz Patrick Colegrove Amy Ellis Stephens Sabrina Amburgey Lisa Brown **Debbie Williams** Tabitha Powell Tammy Burchett Amy Koch Arika Bennett Amy Lute Cindy Osborne Rhonda Ross **Sharon Conley** Andrea Brown Tracey Brannon Nathan Powell Carey Johnson Vicki Glockner Courtney Powell Laura Maple Rachel McCall Doris Chamberlin Doug Montavon Tracy Adkins J.B. Koch **Dorothy Riley** Angie Vastine Hannah Ferguson Jamie Jenkins Alisha Ferguson Jarrod Knauff Lana Speas Angie Burton Rick Powell Debbie Delabar **Stacy Sommers** Debbie Spriggs Justin Thompson

Motion: Taylor Second: Carver

Roll Call: Carver-yes; **Crabtree**-yes; McCall-abstain; Orlett-abstain; Taylor-yes

The President declared the motion carried.

### 238-15 RESOLUTION TO APPROVE HOME INSTRUCTION PERSONNEL

The Board hereby approves the following home instruction personnel for the 2015-2016 school year as per recommendation of Superintendent Jenkins:

NAME ADDRESS TELEPHONE
Julie Ramey 3109 Woodridge Way, Portsmouth, OH 740-935-1942

Motion: McCall Second: Taylor

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; Taylor-yes

### 239-15 RESOLUTION TO UPDATE BOARD POLICIES

The Board hereby updates the following Board policies:

1130	Conflict of Interest
1630.01	FMLA Leave
2461	Recording District Meetings Involving Students and/or Parents
3113	Conflict of Interest
3220	Standards Based Teacher Evaluation
3430.01	FMLA Leave
4113	Conflict of Interest
4430.01	FMLA Leave
7510	Use of District Premises
8420	Emergency Situations at School
8452	Automated External Defibrillators (AED)
8500	Food Services
9211	District Support Organizations

Motion: Orlett Second: Carver

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; Taylor-yes

The President declared the motion carried.

## 240-15 RESOLUTION TO APPROVE 1<sup>ST</sup> READING OF NEW BOARD POLICIES

The Board hereby approves the 1<sup>st</sup> reading of new board policies:

2260.02 Single Gender Classes and Activities

5517.02 Sexual Violence

Motion: Orlett Second: McCall

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; **Taylor**-yes

#### 241-15 RESOLUTION TO AMEND ADMINISTRATIVE SALARY INDEXES

The Board hereby amends the Administrative Salary Indexes based on the certified/classified indexes per the negotiated agreement contracts.

Motion: Orlett Second: Taylor

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; Taylor-yes

The President declared the motion carried.

## 242-15 RESOLUTION TO ADOPT PERMANENT APPROPRIATIONS FOR JULY 1, 2015 –JUNE 30, 2016

Whereas the Board adopted temporary appropriations in Resolution #156-15 dated June 9, 2015; the following is hereby deemed to be permanent appropriations and spending plan for FY2015, as the Amended Certificate of Estimated Resources has been approved by the Scioto County Budget Commission: Appropriations are at Fund level.

## Northwest Local School District Appropriations Recap Sheet PERMANENT APPROPRIATIONS FY 2016

Fund Class/Name	Fund	\$ 2,016.00 Appropriations
	*** Governmental Fund Types ***	
General Fund	, , , , , , , , , , , , , , , , , , ,	
General	001	\$ 17,894,797.05
Total General Fund	001	\$ 17,894,797.05
Special Revenue		
Public School Support	018	\$ 43,200.00
Classroom Facilities Maint.	034	\$ 157,100.00
Termination Benefits	035	\$ 55,000.00
District Managed Activity	300	\$ 123,761.13
Public School Preschool	439	\$ 120,000.00
Data Communication Fund	451	\$ 5,400.00
IDEA Part B	516	\$ 330,880.27
Title I	572	\$ 687,671.88
Improving Teacher Quality Miscellaneous Fed Grant	590	\$ 134,048.35
Fund	599	\$ 32,274.05
Total Special Revenue		\$ 1,689,335.68

Debt Service  Bond Retirement  Total Debt Service	002	\$ \$	286,000.00 286,000.00
Capital Projects Permanent Improvements Total Capital Projects	003	\$ \$	181,000.00 181,000.00
Enterprise	*** Proprietary Fund Types *	**	
Food Service Uniform School Supplies Total Enterprise Fund	006 009	\$ \$ \$	1,003,789.00 3,550.00 1,007,339.00
Agency Fund	*** Fiduciary Fund Types **	*	
Student Managed Activity Tournament Account Total Agency Fund	200 022	\$ \$ \$	29,200.00 22,000.00 51,200.00
Private Purpose Trust Fund			
Endowment Total Private Purpose Trust Fund	008	\$ \$	14,790.00 14,790.00
Total Appropriations - All Fund Ty	pes	\$	21,124,461.73

Motion: Orlett Second: Taylor

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; Taylor-yes

### 243-15 RESOLUTION TO ADJOURN

The Board hereby adjourns at 7:59 p.m.

Motion: Carver Second: Taylor

Roll Call: Carver-yes; Crabtree-yes; McCall-yes; Orlett-yes; Taylor-yes

The President declared the motion carried.

The next Regular Board meeting will be Tuesday, October 13, 2015 at 6:00 p.m. in the Northwest High School Media Center.